RYAN INTERNATIONAL SCHOOL

Maharana Pratap Nagar, Near Hathikhera, 19 No. Tempo Stand,

Kotra, Ajmer, Rajasthan - Pin 305004

Phone No.: 6350616259, 6350616260

Email: ris.ajmer@ryangroup.org

CBSE Aff.No. 1730842

Book No.

1791 SL. No.

Admission No.

0 1951

School Code: 11193

SCHOOL LEAVING CERTIFICATE

| 1. Name of the Pupil: MST: SANDEEP RATLYA | |
|---|---|
| 2. Tattlet s/Guardian's Name: MK: SOHAN LAI RATTIVE | |
| 3. Mother's Name: NRS: SANTOS H BAJIYA | *************************************** |
| 4. Nationality: TNDIAN | ************ |
| 5. Whether the Candidate belongs to Schedule Caste or Schedule Tribe: | ••••• |
| 6. Date of Admission in the School with the Class: 2112019 | |
| 7. Date of Birth: (In Christian Era) according to Admission Register (In Figures) 18 10 2010 | •••••• |
| (In Words): EIGHTEEN OCTOBER TWO THOUSAND T | |
| 8. Class in which the Pupil Last Studied (In Figures) | |
| 9. School/Board Annual Examination Last taken with Result : PASS | •••••••••••• |
| 10. Whether Failed, if so Once/Twice in the same Class : | •••••••••••••••••••••••••••••••••••••• |
| 11. Subject Studied: 1 HINDI 2 ENGLISH 3 MATHMAT | |
| 4 SCIENCE 5 SOCIAL SCIENCE | -tes |
| 12. Whether Qualified for Promotion to the Higher Class PROMOTED | |
| if so, to which Class (In Figures) 10 (In Words) TENTH | |
| 13. Month upto which the (Pupil has paid) School dues paid: MARCH / 2024 | |
| 14. Any Fee Concession availed of, if so the nature of such concession : | |
| 15. Total No. of Working Days : 919 | |
| 16. Total No. of Working Days Present : 1.9.2 | |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide: | |
| (Details may be given) | |
| 18. Game Played or Extra Curricular Activities in which the Pupil usually took part | |
| (Mention Achievement Level/Therein) CTAMES. | |
| 19. General Conduct: LDOD | |
| 20. Date of Application for Certificate: 18 3 2024 | |
| 21. Date of Issue for Certificate: 05 1041202H | |
| 22. Reason for Leaving the School: TRANS FER | *************************************** |
| 23. Any other Remarks: | |
| 23 Any other Remarks | ······ |
| Q Q | Ω. |
| | <u> </u> |
| SIGNATURE OF CHECKED BY PRINCIPAL'S SIGNATURE CLASSIFICATION (STAFFFULLNAME & DESIGNATION) (SEALW THADDRESS & PIN | |
| RYALLIN E RYALLIN Fratep Lagar, Kotra | |
| Maharana Preseption Amer-305001 | |



Book No.

2

2

CLASS TEACHER

RYAN INTERNATIONAL SCHOOL

Maharana Pratap Nagar, Near Hathikhera, 19 No. Tempo Stand, Kotra, Ajmer-Pin 305001 Ph. 6350616259, 6350616260 Email ID: ris.ajmer@ryangroup.org

CBSE Aff. No. 1730842

SL No. 1190

School Code: 11193

Admission No. 2059

Jaharana Pralap Nagar, Kolra

April - 305001

SCHOOL LEAVING CERTIFICATE

| 1. | Name of the Pupil: MST. TUSHAR RATHORE |
|-------|--|
| 2. | ENDOUGHOUS Name MR KRIPAL SINGH RATHORE |
| 3. | Mother's/Guardian's Name: TIRS. NEERU RATHORE |
| 4. | Nationality: INDIAN |
| 5. | Whether the Candidate belongs to Schedule Caste of Schedule Tribe: |
| 6. | Date of First Admission in the School with the Class: 11, 05, 2021 |
| 7. | Date of Pidth (In Christian Fra) according to Admission Register (In Figures): |
| | MAY THOUSEAU TOUR |
| 8. | Class in which the Pupil Last Studied (In Figures): (in Words) & LEVENTH |
| 9. | School/Board Annual Examination Last taken with Result: |
| 10. | Vanthas Failed if so Once/Twice in the same Class: |
| 11. | Subject Studied: 1. GMG1LT3 H COPE THYSECS 3. CHET/15/KI |
| | 1 MATHEMATICS 5 PHYSTCAL EDV. |
| 12. | Whether Qualified for Promotion to the Higher Class: PROMOTED |
| | the to which Class (in Figures) / 2 (in Words) |
| 13. | Month unto which the (Pupil has paid) School dues paid: THERCH TORT |
| 14. | Any Fee Concession availed of, if so the nature of such concession : |
| 15. | Total No. of Working Days: 15.5 |
| 16. | Total No. of Working Days Present: 137 |
| 17. | Whathas NCC Cadet/Boy Scout/Girl Guide: 71/A |
| 1.6.5 | (Details may to give) |
| | The Community of the Pupil usually took Part: |
| 18. | (Mention Achievement Level/Therein) GIAMCS |
| | |
| 19. | General Conduct: G100D |
| 20. | Date of Application for Certificate: 25 MARCH 2022 |
| | OT III PROGRAMMENT |
| | - the Cohool: VAKENI D SOD THE COMMISSION OF THE |
| 23. | Any other Remarks: TUTER - RYAN TRANS FER |
| 1 | Die I Romanis |
| 5 | CHECKED BY RRINCIPAL SIGNATURE |
| SIG | STEACHER (STAFF FULL NAME & DESIGNATION) |

RYAN INTERNATIONAL SCHOOL

Maharana Pratap Nagar, Near Hathikhera, 19 No. Tempo Stand, Kotra, Ajmer-Pin 305001 Ph. 6350616259, 6350616260

Email ID: rls.ajmer@ryangroup.org

CBSE Aff. No. 1730842

School Code: 11193

Book No.

SL No. 1208

Admission No. 31540

Apriler - 300001

| SCHOOL LEAVING CERT | TIFICATE |
|---------------------|-----------------|
|---------------------|-----------------|

| 1. | Name of the Pupil: VISHWPS CHOUDHARY |
|-----|--|
| 2. | Father's/Guardian's Name: MR. SURAT PRAKASH |
| 3. | Mother's/Guardian's Name: Mas SEEMA CHOUDHARY |
| 4. | Nationality: INDIAN |
| 5. | Whether the Candidate belongs to Schedule Caste of Schedule Tribe: |
| 6. | Date of First Admission in the School with the Class: 29.09.2016 05 |
| 7. | Un Words) FERRUARY TWO THOUSEND GELLIT. |
| 8. | Class in which the Pupil Last Studied (In Figures): 814 (in Words). CTGHTH |
| 9. | School/Board Annual Examination Last taken with Result : |
| 10. | Whether Failed, if so Once/Twice in the same Class: |
| 11. | Subject Studied: 1. CMGLISH 2 HINDE 3 FRENCH |
| | 4 SOCTAL STUDIES 5 SCIENCE 6. MATHEMATICS |
| 12. | |
| | If so, to which Class (in Figures) |
| 13. | Month upto which the (Pupil has paid) School dues paid: MARCH 2022 |
| 14. | Any Fee Concession availed of, if so the nature of such concession : |
| 15. | Total No. of Working Days: 17-6 |
| 16. | Total No. of Working Days Present : |
| 17. | Whether NCC Cadet/Boy Scout/Girl Guide: |
| | (Details may to give) |
| 18. | Game Played or Extra Curricular Activities in which the Pupil usually took Part : Common |
| | (Mention Achievement Level/Therein) |
| 19. | General Conduct: C100D |
| 20. | Date of Application for Certificate: 01 APRTU 7073 |
| 21. | Date of Application for Certificate: Date of Issue for Certificate: 20 APRT '2022 |
| 22. | Reason for Leaving the School: ON PARENT'S JOB TRANSFER |
| 23. | Any other Remarks: |
| Λ | 1 1 1 Langueles |

(STAFF FULL NAME & DESIGNATION)



Book No.

RYAN INTERNATIONAL SCHOOL

Maharana Pratap Nagar, Near Hathikhera, 19 No. Tempo Stand, Kotra, Ajmer-Pin 305001

Ph. 6350616259, 6350616260 Email ID : ris.ajmer@ryangroup.org

CBSE Aff. No. 1730842

6

SL No. 1283

Admission No. 81534

School Code: 11193

SCHOOL LEAVING CERTIFICATE

- 1. Name of the Pupil: Ms. AVESHE JOSHE
 2. Father's/Guardian's Name: Ms. ABHESHEK RAJ JOSHE
- 3. Mother's/Guardian's Name: Mes. RETU JOSHE

 4. Nationality: TUDEAN
- 6. Date of First Admission in the School with the Class: 22.07.2016 U 434 (fourth)
- 7. Date of Birth (In Christian Era) according to Admission Register (In Figures): 18.08.2007 (In Words). ΕΓΩΗΤΕΕΝ Αυζυςτ τωο ΤΗ υσεκτίο Σευεν.
- 8. Class in which the Pupil Last Studied (In Figures): 714 (in Words)...N.FNTH.
- School/Board Annual Examination Last taken with Result: PASS
 Whether Failed, if so Once/Twice in the same Class:
 Subject Studied: 1. ENGLESH. 2. FRENCH 3. MATHEMATICS
 - 4. SCTENCE.

 5. SOCIAL STUDIES.

 12. Whether Qualified for Promotion to the Higher Class: PromoteD.
- Month upto which the (Pupil has paid) School dues paid.

 Any Fee Concession availed of, if so the nature of such concession:
- 15. Total No. of Working Days : ...193.

 16. Total No. of Working Days Present : ...1.59
- 18. Game Played or Extra Curricular Activities in which the Pupil usually took Part: Common (Mention Achievement Level/Therein)
- 19. General Conduct: GOOD

 20. Date of Application for Certificate: スタ MARCH えるく?
- 20. Date of Application for Certificate: 25 Apper 2020
- 22. Reason for Leaving the School: ON PARCALT'S JOB TRANSFER.
- 23. Any other Remarks: INTER RYAN TRANS FER.

(STAFF FULL NAME & DESIGNATION)

Maharana PratisEAL Kura Ajmer-305001 Tel 5130301 302

SIGNATURE OF CLASS TEACHER

CBSE - REGIONAL OFFICE AJMER FINAL LIST OF STUDENTS REGISTERED FOR CLASS IX - 2021-22 SCHOOL - 11193 : RYAN INT SCHOOL M P NAGAR KOTRA AJMER RAJ

SLNO CANDIDATE NAME MOTHER NAME SEX SUB SUBNAME MED AADHAR/EMAIL/MOBILE D.O.B ANN.INC ONLY PHOTO VOC.SUB MINORITY CHILD CAT **FATHER NAME** PwD 00073 Avishi Joshi Female 184 ENGLISH LANG & LIT. 858370997880 18/08/2007 3000000 N Ritu Joshi 018 FRENCH N Abhishek Raj Joshi 041 MATHEMATICS STANDARD - ENG 086 SCIENCE - ENG Regn No.: A/1/23/11193/0073 Enrl No.:A21111930073 087 SOCIAL SCIENCE - ENG Adm Serial: 1534 Date:22/07/2016 Fee: Rs.300 Late Fee: Rs.0 Date of Entry:24/12/2021 Signature of Candidate:

Principal L SCHOOL

Ajmer 305001

RYAN

RYAN INTERNATIONAL SCHOOL

Maharana Pratap Nagar, Near Hathikhera, 19 No. Tempo Stand,

Kotra, Ajmer, Rajasthan - Pin 305004

Phone No.: 6350616259, 6350616260

Email: ris.ajmer@ryangroup.org

CBSE Aff.No. 1730842

School Code: 11193

Book No.

32

SL. No.

1501

Admission No.

5552

Maharana Pratap Nagar, Kotra Ajmer- 305901 Tel: 5130301.302

SCHOOL LEAVING CERTIFICATE

| 1. | Name of the Pupil: MST. ROHAN SHARMA. |
|----|--|
| 2. | Father's/Guardian's Name: MR PANKAJ SHARMA |
| 3. | Mother's Name: MRS - ANUSHKA SHARMA |
| | Nationality: TNDI AN |
| 5. | Whether the Candidate belongs to Schedule Caste or Schedule Tribe : |
| 6. | Date of Admission in the School with the Class: 13 03 2014 TII (THIRD) |
| 7. | |
| | (In Words): THIRD SEPTEMBER TWO THOUSAND EIGHT |
| 8. | Class in which the Pupil Last Studied (In Figures) TX (In Words) NINTH |
| | School/Board Annual Examination Last taken with Result: PASS |
| | . Whether Falled, if so Once/Twice in the same Class : |
| 11 | Subject Studied: 1 ENGLISH 2 HINDI 3 MATHEMATIC |
| | 4 SCIENCE 5 SOCIAL STUDIES. |
| 12 | . Whether Qualified for Promotion to the Higher Class PROMOTED |
| | if so, to which Class (In Figures) 10 (In Words) TENTH . |
| 13 | . Month upto which the (Pupil has paid) School dues paid : MARCH 1 20 2 3 |
| | . Any Fee Concession availed of, if so the nature of such concession : |
| 15 | . Total No. of Working Days : 199 |
| 16 | . Total No. of Working Days Present: 163 |
| 17 | . Whether NCC Cadet/Boy Scout/Girl Guide : * |
| | (Details may be given) |
| 18 | . Game Played or Extra Curricular Activities in which the Pupil usually took part : COMMON |
| | (Mention Achievement Level/Therein) 61 AM E S |
| 19 | General Conduct: 600 D |
| | Date of Application for Certificate: 28 MARCH 2023 |
| | Date of Issue for Certificate: 24 APRIL 2023 |
| | Reason for Leaving the School: ON PARENT JOB TRANSPER |
| | Any other Remarks : |
| | |
| | Plater . Welming |
| W. | SIGNATURE OF CHECKED BY PRINCIPAPOSICINATURE |
| | CLASSTEACHER (STAFFFULLNAME&DESIGNATION) (SEARVIN NADBRESSA BONOCIDE) |

RYAN ALL ROUND DIVILOPMENT

RYAN INTERNATIONAL SCHOOL

Maharana Pratap Nagar, Near Hathikhera, 19 No. Tempo Stand,

Kotra, Ajmer, Rajasthan - Pin 305004

Phone No.: 6350616259, 6350616260

Email: ris.ajmer@ryangroup.org

CBSE Aff.No. 1730842

School Code: 11193

Book No.

31

SL. No.

1703

Admission No.

2188

SCHOOL LEAVING CERTIFICATE

| 1. | Name of the Pupil: MS. LAVEENA GANGWANT |
|-----|--|
| 2. | Father's/Guardian's Name: MR. SHRI CHAND. |
| 3. | Father's/Guardian's Name: MR SHRI CHAND Mother's Name: MRS LATA GANGWANI TIME OF THE PROPERTY OF THE PROPERT |
| 4. | Nationality: INDIAN |
| 5. | Whether the Candidate belongs to Schedule Caste or Schedule Tribe : |
| 6. | Date of Admission in the School with the Class: 03 06 2022 III (THIRD) |
| 7. | Date of Birth: (In Christian Era) according to Admission Register (In Figures) 13 0 2 2 00 8 |
| | (In Words): THIRTEEN FEBRUARY TWO THOUSAND FIGHT |
| 8. | Class in which the Pupil Last Studied (In Figures) |
| 9. | School/Board Annual Examination Last taken with Result · YASS |
| 10 | Whether Failed, if so Once/Twice in the same Class: — NA —— |
| 11. | Subject Studied: 1 ENOLISH 2 HINDI 3 MATHEMATICS |
| | 4 SCIENCE 5 SOCIAL SCIENCE |
| 12 | Whether Qualified for Promotion to the Higher Class PROMOTED |
| | if so, to which Class (In Figures) (In Words)TENTH |
| 13. | Month upto which the (Pupil has paid) School dues paid: MARCH 12023 |
| 14. | Any Fee Concession availed of, if so the nature of such concession : |
| 15. | Total No. of Working Days: 159 |
| 16 | Total No. of Working Days Present: 140 |
| 17. | Whether NCC Cadet/Boy Scout/Girl Guide: NA |
| | (Details may be given) |
| 18. | Game Played or Extra Curricular Activities in which the Pupil usually took part : COMMON |
| | (Mention Achievement Level/Therein) |
| 19. | General Conduct: |
| 20. | Date of Application for Certificate: 9 th FFBKUAKY 2-02-3 |
| 21. | Date of Issue for Certificate: |
| 22. | Reason for Leaving the School: ON PARENT REQUEST |
| | Any other Remarks: |
| | |

SIGNATURE OF CLASSTEACHER

ĆHECKED BY
(STAFFFULLNAME&DESIGNATION)

PRINCIPAL'S SIGNATURE (SEALWITHADDRESS&PINCODE)