

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.XAVIER'S HIGH SCHOOL NAGPUR MAHARASHTRA
2	AFFILIATION NO.(IF APPLICABLE)	1130107
3	SCHOOL CODE (IF APPLICABLE)	30073
4	COMPLETE ADDRESS WITH PIN CODE	X-21,Opposite MIDC Office HINGNA Road NAGPUR, NAGPUR, - 440016
5	PRINCIPAL NAME	MRS SHASHIBALA DHOTEKAR
6	PRINCIPAL QUALIFICATION	M.Com B.Ed
7	SCHOOL EMAIL ID	xaviers.midc@ryangroup.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	07104234635

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.ryangroup.org/site/sxhsnagpurmidc/cbse/1-extension-of-affiliation-2020-21.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.ryangroup.org/site/sxhsnagpurmidc/cbse/2-society-trust-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.ryangroup.org/site/sxhsnagpurmidc/cbse/3-noc-by-state-govt.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.ryangroup.org/site/sxhsnagpurmidc/cbse/4-copy-of-recognition-minority-certificate-rteact-2009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.ryangroup.org/site/sxhsnagpurmidc/cbse/5-building-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.ryangroup.org/site/sxhsnagpurmidc/cbse/6-fire-noc-midc.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.ryangroup.org/site/sxhsnagpurmidc/cbse/7-deo-certificate-submitted-by-the-school-for-affi.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.ryangroup.org/site/sxhsnagpurmidc/cbse/8-copy-of-water-health-and-sanitation-certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.ryangroup.org/site/sxhsnagpurmidc/cbse/10-fees-structure-2021-22.pdf
2	ANNUAL ACADEMIC CALANDER	https://www.ryangroup.org/site/sxhsnagpurmidc/cbse/9-annual-academic-calander-2021-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.ryangroup.org/site/sxhsnagpurmidc/cbse/14-smc-certificate.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.ryangroup.org/site/sxhsnagpurmidc/cbse/12-pta-members-2021-22.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.ryangroup.org/site/sxhsnagpurmidc/cbse/11-last-three-year-result.pdf
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Shashibala Dhotekar
2	TOTAL NO. OF TEACHERS	84
	PGT	14
	TGT	45
	PRT	25
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	294	294	100	The School has always given the best of board result and has the vision to give excellence in education.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	110	110	100	The School has always given the best of board result and has the vision to give excellence in education.

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	5912
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	72 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 83
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/HAAAnWQT-_Hc