

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | RYAN INTERNATIONAL SCH SECTOR 25 ROHINI DELHI |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2730310 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 85255 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | RYAN INTERNATIONAL SCHOOL, SECTOR 25 PHASE III, ROHINI, NORTH WEST DELHI, - 110085 |
| 5 | PRINCIPAL NAME | MAMTA NANDA |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.ED |
| 7 | SCHOOL EMAIL ID | ris.s25rohini@ryangroup.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01127932770 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.ryangroup.org/site/risrohini/about-school.php |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.ryangroup.org/site/risrohini/about-school.php |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.ryangroup.org/site/risrohini/about-school.php |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.ryangroup.org/site/risrohini/about-school.php |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.ryangroup.org/site/risrohini/about-school.php |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.ryangroup.org/site/risrohini/about-school.php |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.ryangroup.org/site/risrohini/about-school.php |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.ryangroup.org/site/risrohini/about-school.php |
| 2 | ANNUAL ACADEMIC CALANDER | https://www.ryangroup.org/site/risrohini/about-school.php |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.ryangroup.org/site/risrohini/about-school.php |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.ryangroup.org/site/risrohini/about-school.php |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.ryangroup.org/site/risrohini/about-school.php |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|----------------|
| 1 | PRINCIPAL | MS MAMTA NANDA |

6/11/2021- SARAS

| | | |
|---|---|-------|
| 2 | TOTAL NO. OF TEACHERS | 82 |
| | PGT | 26 |
| | TGT | 23 |
| | PRT | 33 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 01 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | 2020 | 348 | 343 | 98.56 | Two Student were absent. Two Students got compartment in Mathematics and one in Science. 77 students scored above 90 percent |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1 | 2020 | 448 | 443 | 98.88 | One Student was absent. Two Students got compartment in Economics and two students in Mathematics. 132 students scored above 90 percent |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 16187 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 69 & 398 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 05 & 84 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 28 |
| 6 | NO. OF BOYS TOILETS | 21 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/s53qKTxEQk |