

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTL.SCH SEC-B KONDLI MAYUR VIHAR PH-III DL
2	AFFILIATION NO.(IF APPLICABLE)	2730355
3	SCHOOL CODE (IF APPLICABLE)	25010
4	COMPLETE ADDRESS WITH PIN CODE	RYAN INTERNATIONAL SCHOOL, SECTOR B KONDLI, GHAROLI COMPLEX MAYUR VIHAR PH-III, EAST DELHI, - 110096
5	PRINCIPAL NAME	SHEETAL LABRU
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	ris.mayurvihar@ryangroup.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	22612036

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.ryangroup.org/site/rismayurvihar/cbse/2-affiliation.pdf">https://www.ryangroup.org/site/rismayurvihar/cbse/2-affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.ryangroup.org/site/rismayurvihar/cbse/17-society-registration.pdf">https://www.ryangroup.org/site/rismayurvihar/cbse/17-society-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.ryangroup.org/site/rismayurvihar/cbse/15-recognition-certificate.pdf">https://www.ryangroup.org/site/rismayurvihar/cbse/15-recognition-certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ryangroup.org/site/rismayurvihar/cbse/4-building-safety-certificate.pdf">https://www.ryangroup.org/site/rismayurvihar/cbse/4-building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.ryangroup.org/site/rismayurvihar/cbse/8-fire-safety-certificate.pdf">https://www.ryangroup.org/site/rismayurvihar/cbse/8-fire-safety-certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.ryangroup.org/site/rismayurvihar/cbse/19-self-certification.pdf">https://www.ryangroup.org/site/rismayurvihar/cbse/19-self-certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.ryangroup.org/site/rismayurvihar/cbse/9-health-and-water-certificate.pdf">https://www.ryangroup.org/site/rismayurvihar/cbse/9-health-and-water-certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.ryangroup.org/site/rismayurvihar/cbse/7-fee-structure.pdf">https://www.ryangroup.org/site/rismayurvihar/cbse/7-fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.ryangroup.org/site/rismayurvihar/cbse/1-academic-planner.pdf">https://www.ryangroup.org/site/rismayurvihar/cbse/1-academic-planner.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.ryangroup.org/site/rismayurvihar/cbse/16-school-management-committee.pdf">https://www.ryangroup.org/site/rismayurvihar/cbse/16-school-management-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.ryangroup.org/site/rismayurvihar/cbse/14-pta-members.pdf">https://www.ryangroup.org/site/rismayurvihar/cbse/14-pta-members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.ryangroup.org/site/rismayurvihar/cbse/10-last-three-years-result.pdf">https://www.ryangroup.org/site/rismayurvihar/cbse/10-last-three-years-result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SHEETAL LABRU
2	TOTAL NO. OF TEACHERS	98
	PGT	18
	TGT	42
	PRT	38
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	230	230	100	Out of 230 students 211 students got above 60 percentage and 1 student got compartment in mathematics.

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	211	198	98.5	Out of 211 students 195 students scored above 60 percentage and 11 students got compartment.

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	14890
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	65 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 86
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=uNKoS_3fBPo">https://www.youtube.com/watch?v=uNKoS_3fBPo</a>