

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL SEC 49B CHANDIGARH UT
2	AFFILIATION NO.(IF APPLICABLE)	2630060
3	SCHOOL CODE (IF APPLICABLE)	23048
4	COMPLETE ADDRESS WITH PIN CODE	RYAN INTERNATIONAL SCHOOL, SEC 49 B, , CHANDIGARH, - 160047
5	PRINCIPAL NAME	POONAM SHARMA
6	PRINCIPAL QUALIFICATION	MA.B.ED
7	SCHOOL EMAIL ID	ris.chandigarh@ryangroup.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	1722632410

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.ryangroup.org/site/rischandigarh/cbse/11-copies-of-cbse-affiliation.pdf">https://www.ryangroup.org/site/rischandigarh/cbse/11-copies-of-cbse-affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.ryangroup.org/site/rischandigarh/cbse/12-copy-of-trust.pdf">https://www.ryangroup.org/site/rischandigarh/cbse/12-copy-of-trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.ryangroup.org/site/rischandigarh/cbse/deo-recognition.pdf">https://www.ryangroup.org/site/rischandigarh/cbse/deo-recognition.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.ryangroup.org/site/rischandigarh/cbse/14-minority-certificate.pdf">https://www.ryangroup.org/site/rischandigarh/cbse/14-minority-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ryangroup.org/site/rischandigarh/cbse/15-building-safety-certificate.pdf">https://www.ryangroup.org/site/rischandigarh/cbse/15-building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.ryangroup.org/site/rischandigarh/cbse/FIRE-NOC.pdf">https://www.ryangroup.org/site/rischandigarh/cbse/FIRE-NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.ryangroup.org/site/rischandigarh/cbse/Heath-Sanitation-Certificate.pdf">https://www.ryangroup.org/site/rischandigarh/cbse/Heath-Sanitation-Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.ryangroup.org/site/rischandigarh/cbse/18-fee-structure-2021-22.pdf">https://www.ryangroup.org/site/rischandigarh/cbse/18-fee-structure-2021-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.ryangroup.org/site/rischandigarh/cbse/j-academicplanner.pdf">https://www.ryangroup.org/site/rischandigarh/cbse/j-academicplanner.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.ryangroup.org/site/rischandigarh/cbse/b-schoolmanagingcommittee-v2.pdf">https://www.ryangroup.org/site/rischandigarh/cbse/b-schoolmanagingcommittee-v2.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.ryangroup.org/site/rischandigarh/cbse/20-pta-members-v2.pdf">https://www.ryangroup.org/site/rischandigarh/cbse/20-pta-members-v2.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.ryangroup.org/site/rischandigarh/cbse/17-cbse-result-three-years.pdf">https://www.ryangroup.org/site/rischandigarh/cbse/17-cbse-result-three-years.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms.Poonam Sharma
2	TOTAL NO. OF TEACHERS	92
	PGT	21
	TGT	47
	PRT	24
3	TEACHERS SECTION RATIO	1.1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	315	313	99.36	One Compartment one Absent

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	249	247	99.19	Two Absent

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19904
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	109 & 513
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 91
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5XamgqoiRiQ">https://youtu.be/5XamgqoiRiQ</a>