

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCH C-8 VASANT KUNJ N DLI
2	AFFILIATION NO.(IF APPLICABLE)	2730239
3	SCHOOL CODE (IF APPLICABLE)	25076
4	COMPLETE ADDRESS WITH PIN CODE	RYAN INTERNATIONAL SCHOOL, C-8 VASANT KUNJ, NEW DELHI, SOUTH WEST DELHI, - 110070
5	PRINCIPAL NAME	MRS. ARTI BAHADUR
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	ris.vasantkunj@ryangroup.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	01126899089

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1IPbLK-oVs_b5DC0ZVUNJjhG3DS1P4gyg/view?usp=drive_link">https://drive.google.com/file/d/1IPbLK-oVs_b5DC0ZVUNJjhG3DS1P4gyg/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.ryangroup.org/site/risvasantkunj/saras/SOCIETYREGISTRATION.pdf">https://www.ryangroup.org/site/risvasantkunj/saras/SOCIETYREGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.notapplicable
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.ryangroup.org/site/risvasantkunj/saras/RECOGNITION.pdf">https://www.ryangroup.org/site/risvasantkunj/saras/RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ryangroup.org/site/risvasantkunj/saras/BuildingCertificate.pdf">https://www.ryangroup.org/site/risvasantkunj/saras/BuildingCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1LMIVSKnO_eIlJNd_Vn3_ey0cD4ZGiAP/view?usp=drive_link">https://drive.google.com/file/d/1LMIVSKnO_eIlJNd_Vn3_ey0cD4ZGiAP/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1a5Zx8uUB-wsI0vR4LkYMopcw6-9hDBs8/view?usp=drive_link">https://drive.google.com/file/d/1a5Zx8uUB-wsI0vR4LkYMopcw6-9hDBs8/view?usp=drive_link</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1lqdGpMVvu9Em95zvY9PdAKU_MLzxFdSV/view?usp=drive_link">https://drive.google.com/file/d/1lqdGpMVvu9Em95zvY9PdAKU_MLzxFdSV/view?usp=drive_link</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1TrvhzTx3bOT5drwmz6zSVVH8llle4NYA/view?usp=drive_link">https://drive.google.com/file/d/1TrvhzTx3bOT5drwmz6zSVVH8llle4NYA/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1nkCmixUVEz7jDtSuoQjMfG-fUnwCZ6qU/view?usp=drive_link">https://drive.google.com/file/d/1nkCmixUVEz7jDtSuoQjMfG-fUnwCZ6qU/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1W7eSwy_ddLzoLk0qQwc32WYSSlxlkDaM/view?usp=drive_link">https://drive.google.com/file/d/1W7eSwy_ddLzoLk0qQwc32WYSSlxlkDaM/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1ATQg5mjb7d-cBQd0jMOg9d6qmZ4BSYX5/view?usp=drive_link">https://drive.google.com/file/d/1ATQg5mjb7d-cBQd0jMOg9d6qmZ4BSYX5/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1B4kHXFPxkR60ceOS5KlgxIWstvdXJXqv/view?usp=drive_link">https://drive.google.com/file/d/1B4kHXFPxkR60ceOS5KlgxIWstvdXJXqv/view?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. ARTI BAHADUR
2	TOTAL NO. OF TEACHERS	110
	PGT	19
	TGT	42
	PRT	50
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. MANSI KOUL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. ANUSHKA GUPTA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	248	248	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	270	267	99	ONE STUDENT NOT APPEARED FOR EXAM AND TWO STUDENTS TAKEN TC.

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15985
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	82 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 145
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	45
6	NO. OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/_s3EKGhb-TI">https://youtu.be/_s3EKGhb-TI</a>