

## APPENDIX-IX: Mandatory Public Disclosure

### A. GENERAL INFORMATION :

SL NO.	INFORMATION	DETAIL
1.	NAME OF SCHOOL	ST. JOSEPH'S HIGH SCHOOL
2.	AFFILIATION NO. (IF APPLICABLE)	1130094
3.	SCHOOL CODE (IF APPLICABLE)	30065
4.	COMPLETE ADDRESS WITH PINCODE	PLOT NO. 18, SECTOR 11, KHANDA COLONY, NEW PANVEL 410206
5.	PRINCIPAL NAME & QUALIFICATION	MRS. LEENA VERMA MA/B.ED
6.	SCHOOL EMAIL ID	<a href="mailto:rispanvel@gmail.com">rispanvel@gmail.com</a> <a href="mailto:sjcbse.panvel@ryangroup.org">sjcbse.panvel@ryangroup.org</a>
7.	CONTACT DETAILS	022 27462273/75

### B. DOCUMENT AND INFORMATION :

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	<a href="#">View Details</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View Details</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, BY THE STATE GOVT./UT	<a href="#">View Details</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009	<a href="#">View Details</a>
5.	COPY OF VALID BUILDING CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View Details</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY COMPETENT AUTHORITY	<a href="#">View Details</a>
7.	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATION	<a href="#">View Details</a>
8.	COPIES OF VALID HEALTH AND SANITATION CERTIFICATES	<a href="#">View Details</a>

### C. RESULT AND ACADEMICS

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">View Details</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="#">View Details</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View Details</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View Details</a>
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">View Below</a>

### RESULT CLASS X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARK
1	2022	282	282	100%	Highest % - 98.6%
2	2023	263	253	100%	Highest % - 98.2%
3	2024	296	295	100%	Highest % - 97.8%

### RESULT CLASS XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARK
1	2022	133	132	100%	Highest %-95.8% (Sc) / 93.2% (Com)
2	2023	120	113	100%	Highest % - 95.4% (Sc) / 94.4% (Com)
3	2024	142	139	97.17%	Highest % - 96.2% (Sc) / 93.2% (Com)

### D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	MRS. LEENA VERMA M.A/B.Ed.
2.	TOTAL NO. OF TEACHERS	
	• <u>PGT</u>	12
	• <u>TGT</u>	72
	• <u>PRT</u>	116

3.	TEACHERS SECTION RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	MRS. RUPAL KALE (B.Sc, B.Ed)
5.	DETAILS OF COUNSELOR AND WELLNESS TEACHER	MRS. JANICE LUCOSE (M.A. Psychology)

#### **E. SCHOOL INFRASTRUCTURE:**

<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8300.25 sq.mtr.
2.	NO. AND SIZE OF CLASS ROOMS (IN SQ MTR)	82 Nos. 501 sq.mtr each
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUERLABS (IN SQ MTR)	9 Nos. Physics Lab - 94.45 sq. mtr. Biology Lab - 93.23 sq. mtr. Chemistry Lab - 93.23 sq. mtr. Computer Lab (3 nos.) -56.31 sq. mtr.(2) & 24.84 sq. mtr. Language Lab – 24.84 sq. mtr. Maths Lab -10.61 sq. mtr. Composite Lab – 56.11 sq. mtr.
4.	INTERNET FACILITY (Y/N)	Y
5.	NO. OF GIRLS TOILET	27
6.	NO. OF BOYS TOILET	30
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=YLmNoBHve">https://www.youtube.com/watch?v=YLmNoBHve</a> ↓

Updated on 08-02-2025