

Mandatory Public Disclosure

A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL , UDAIPUR
2	AFFILIATION NO.(IF APPLICABLE)	1730700
3	SCHOOL CODE (IF APPLICABLE)	11048
4	COMPLETE ADDRESS WITH PIN CODE	GOVERDHAN VILAS, HOUSING BOARD COLONY, SECTOR -14, HIRAN MAGRI , UDAIPUR , RAJASTHAN
5	PRINCIPAL NAME & QUALIFICATION:	NEHA JOSHI, MA BED
6	SCHOOL EMAIL ID	ris.udaipur@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	0294- 2482990/ 91

B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	ATTACHED
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	ATTACHED
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	ATTACHED
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	ATTACHED
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	ATTACHED
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	ATTACHED
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	ATTACHED
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	ATTACHED

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	ATTACHED
2	ANNUAL ACADEMIC CALENDAR	ATTACHED
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	ATTACHED
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	ATTACHED
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	ATTACHED

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2020-21	88	88	100%	
02	2021-22	88	88	100%	
03	2022-23	72	72	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2020-21	44	44	100%	
02	2021-22	54	54	100%	
03	2022-23	45	44	97.7%	

D. STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	65
	PGT	14
	TGT	24
	PRT	27
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8100sqm
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	50 (576 SQ FT))
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 (72SQ MTR)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=uFPBBv3rAOI

Updated as on 17/04/2024