APPENDIX-IX

Mandatory Public Disclosure

A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	**RYAN INTERNATIONAL SCHOOL SOHNA ROAD**
2	AFFILIATION NO.(IF APPLICABLE)	**530674**
3	SCHOOL CODE (IF APPLICABLE)	**40653**
4	COMPLETE ADDRESS WITH PIN CODE	**Opposite. BSF Camp, Sohna Road Bhondsi, Gurugram. Haryana Pin.122001**
5	PRINCIPAL NAME & QUALIFICATION:	**Ms. Sajeeta Iyer M.Com,M.Ed.**
6	SCHOOL EMAIL ID	**ris.sohnaroad@ryangroup.org.**
7	CONTACT DETAILS (LANDLINE/MOBILE)	**0124-2266477/577, 85958 70911**

B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	**ATTACHED**
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	**ATTACHED**
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	**ATTACHED**
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	**ATTACHED**
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	**ATTACHED**
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	**ATTACHED**
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	**ATTACHED**
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	**ATTACHED**

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	ATTACHED
2	ANNUAL ACADEMIC CALANDER.	ATTACHED
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	ATTACHED
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	ATTACHED
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	ATTACHED

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	**2022- 2023**	**219**	**219**	**100**	
02	**2023-2024**	**282**	**282**	**100**	
03	**2024-2025**	**280**	**280**	**100**	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	**2022 – 2023**	**196**	**196**	**100**	
02	**2023- 2024**	**185**	**184**	**99.5**	
03	**2024-2025**	**151**	**100**	**100**	

D. STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	**01**
2	TOTAL NO. OF TEACHERS	**73**
	PGT	**16**
	TGT	**45**
	PRT	**12**
3	TEACHERS SECTION RATIO	**35:1**
4	DETAILS OF SPECIAL EDUCATOR	**Ms.Mini Gopal**
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	**Ms. Jaffilin Haris Rohta,Ms. Anju Dudeja**

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	**48562**
2	NO. AND SIZE OF THE CLASS ROOMS (SQUIRE MTR)	**132 Rooms - 43 sqm**
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	**1006**
4	INTERNET FACILITY (Y/N)	**Yes**
5	NO. OF GIRLS TOILETS	**82**
6	NO. OF BOYS TOILETS	**80**
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	**CLICK HERE**

Updated as on 07.02.2026