

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	1413339
4	COMPLETE ADDRESS WITH PIN CODE	RYAN INTERNATIONAL SCHOOL G-2, SECTOR-11, ROHINI, NORTH WEST, DELHI-110085
5	PRINCIPAL NAME & QUALIFICATION:	MS.SHEPHALI SHARMA M.A,B.ED
6	SCHOOL EMAIL ID	<a href="mailto:ris.s11rohinig2@ryangroup.org">ris.s11rohinig2@ryangroup.org</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	011-47147518

### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	NA
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Document Attached</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Document Attached</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Document Attached</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Document Attached</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Document Attached</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Document Attached</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Document Attached</a>
2	ANNUAL ACADEMIC CALENDER.	<a href="#">Document Attached</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Document Attached</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Document Attached</a>

**D. STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	36
	PGT	NA
	TGT	NA
	PRT	NA
3	TEACHERS SECTION RATIO	1:3
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**E. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	3768.34 sqm
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	29
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA