

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

| S.NO. | INFORMATION                       | DETAILS                                                                        |
|-------|-----------------------------------|--------------------------------------------------------------------------------|
| 1     | NAME OF THE SCHOOL                | RYAN INTERNATIONAL SCHOOL                                                      |
| 2     | AFFILIATION NO.(IF APPLICABLE)    |                                                                                |
| 3     | SCHOOL CODE (IF APPLICABLE)       | 1413339                                                                        |
| 4     | COMPLETE ADDRESS WITH PIN CODE    | RYAN INTERNATIONAL SCHOOL G-2, SECTOR-11,<br>ROHINI, NORTH WEST, DELHI-110085  |
| 5     | PRINCIPAL NAME & QUALIFICATION:   | MS.SHEPHALI SHARMA<br>M.A,B.ED                                                 |
| 6     | SCHOOL EMAIL ID                   | <a href="mailto:ris.s11rohing2@ryangroup.org">ris.s11rohing2@ryangroup.org</a> |
| 7     | CONTACT DETAILS (LANDLINE/MOBILE) | 011-47147518                                                                   |

### B. DOCUMENTS AND INFORMATION:

| S.NO. | DOCUMENTS/INFORMATION                                                                                                                    | UPLOAD DOCUMENTS- LINK            |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1     | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                     | NA                                |
| 2     | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                        | <a href="#">Document Attached</a> |
| 3     | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                                      | <a href="#">Document Attached</a> |
| 4     | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                    | <a href="#">Document Attached</a> |
| 5     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                              | <a href="#">Document Attached</a> |
| 6     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                  | <a href="#">Document Attached</a> |
| 7     | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | NA                                |
| 8     | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                                | <a href="#">Document Attached</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION                              | UPLOAD DOCUMENTS- LINK            |
|-------|----------------------------------------------------|-----------------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL                        | <a href="#">Document Attached</a> |
| 2     | ANNUAL ACADEMIC CALENDER.                          | <a href="#">Document Attached</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="#">Document Attached</a> |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="#">Document Attached</a> |

**D. STAFF (TEACHING):**

| S.NO. | INFORMATION                                | DETAILS |
|-------|--------------------------------------------|---------|
| 1     | PRINCIPAL                                  | 01      |
| 2     | TOTAL NO. OF TEACHERS                      | 38      |
|       | PGT                                        | 0       |
|       | TGT                                        | 14      |
|       | PRT                                        | 17      |
| 3     | TEACHERS SECTION RATIO                     | 1:3     |
| 4     | DETAILS OF SPECIAL EDUCATOR                | 01      |
| 5     | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01      |

**E. SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION                                                                                 | DETAILS            |
|-------|---------------------------------------------------------------------------------------------|--------------------|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)                                             | 3768.34 sqm        |
| 2     | NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)                                               | 30 & 41.80 SQ MTRS |
| 3     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 2 & 55.74 SQ MTRS  |
| 4     | INTERNET FACILITY (Y/N)                                                                     | Yes                |
| 5     | NO. OF GIRLS TOILETS                                                                        | 16                 |
| 6     | NO. OF BOYS TOILETS                                                                         | 16                 |
| 7     | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | NA                 |