# **Mandatory Public Disclosure**

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730310
3	SCHOOL CODE (IF APPLICABLE)	85255
4	COMPLETE ADDRESS WITH PIN CODE	RYAN INTERNATIONAL SCHOOL SECTOR-25, ROHINI, NORTHWEST, DELHI-110085
5	PRINCIPAL NAME & QUALIFICATION:	MS. GEETIKA NARANG M. A, B.ED, NTT
6	SCHOOL EMAIL ID	ris.s25rohini@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	011-27934510

### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<u>Click Here</u>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<u>Click Here</u>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<u>Click Here</u>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>Click Here</u>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<u>Click Here</u>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<u>Click Here</u>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<u>Click Here</u>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	<u>Click Here</u>
2	ANNUAL ACADEMIC CALANDER.	<u>Click Here</u>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>Click Here</u>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<u>Click Here</u>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<u>Click Here</u>

### **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2022 – 2023	201	201	100%	
02	2023 – 2024	233	233	100%	
03	2024 – 2025	237	237	100%	

**RESULT CLASS: XII** 

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2022 – 2023	272	272	100%	
02	2023 – 2024	205	205	100%	
03	2024 – 2025	170	169	97%	

# D. STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
	TOTAL NO. OF TEACHERS	100
2	PGT	17
	TGT	35
	PRT	48
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

# E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16187
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	69 & 398
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 84.37
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/s53qKTxkEQk

Updated as on 21/07/2025