APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	3330098	
3	SCHOOL CODE (IF APPLICABLE)	15200	
4	COMPLETE ADDRESS WITH PIN CODE	AVANTI VIHAR COLONY, POST RAVIGRAM, TELIBANDHA, RAIPUR, CHHATTISGARH - 492001	
5	PRINCIPAL NAME	MRS. DHANESHWARI SHARMA	
6	PRINCIPAL QUALIFICATION	M.SC. B.ED.	
7	SCHOOL EMAIL ID	ris.raipur@ryangroup.org	
8	CONTACT DETAILS (LANDLINE/MOBILE)	8109058517	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Document Attached
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Document Attached
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Document Attached
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Document Attached

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Document Attached
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Document Attached
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION	Document Attached
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Document Attached

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	Document Attached	
2	ANNUAL ACADEMIC CALENDAR	Document Attached	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Document Attached	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Document Attached	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Document Attached	

D:STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	1	
2	TOTAL NO. OF TEACHERS	87	
	PGT	20	
	TGT	24	
	PRT	22	
3	TEACHERS SECTION RATIO	1:1.5	
4	DETAILS OF SPECIAL EDUCATOR	MS. SHIVANI DASH	
5	DETAILS OF COUNSELOR AND WELLNESS TEACHER	MRS PRERNA BHABHRA AND MS PRIYANKA SAHU	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERE D STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	96	96	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERE D STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	216	212	98	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15100	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 38	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	42	
6	NO. OF BOYS TOILETS	42	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/wvJwtRZf4dM	

Updated on 08/12/2023