

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630576
3	SCHOOL CODE (IF APPLICABLE)	20550
4	COMPLETE ADDRESS WITH PIN CODE	URBAN ESTATE, PHASE -II, PATIALA, PUNJAB - 147002
5	PRINCIPAL NAME	POOJA SHARMA
6	PRINCIPAL QUALIFICATION	M.A. , M.Ed
7	SCHOOL EMAIL ID	ris.patiala@ryangroup.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9216300783

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1QeeNI28OHLkcf_YhqWQY0YNxSjMvMI2s/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1yIpwNcMJbLlIM5p-P50rDO2QwQyqugj/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1_uticvCjSVDxaa-lv3IhPuEgAb6XWFw6/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1_uticvCjSVDxaa-lv3IhPuEgAb6XWFw6/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1A1wEtBLMEf1JSMGHUiO8Phf_WPQm4I8b/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1oxi9hIK9qeCcoxCTOfL1jOmARvaqRqG/view
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/19X7fFNgFpGaKwwg06TdFPXWYIKL7IO3y/view
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1fwLA1h_hqGAWP0yL2WeeMDAYqB9Kal0/view

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1oR5yUIdScVIWJ9hKHsIDQxZDrCEDJctA/view
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1fiPxZnkumq14v5f38lCeAngr5n3JPsd/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1K9B6saMYpTLqRr2NpVkgUM3NJCoOKJI9/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1PhJgMz0heac8VJi8v5JSLeVgsobW9Zlz/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1s1LywFrFRdQc8gHcOEF8185BOsd_9O2l/view

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	POOJA SHARMA
2	TOTAL NO. OF TEACHERS	48
	PGT	14
	TGT	16
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Shifali Goyal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Manveen Kaur & Mr. Harpreet Singh

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	141	141	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	92	91	100	One Student absent as went abroad.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8134.18
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 39
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/MojtCh49Kso?si=PZkMxCb27-3ui38T