

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131136
3	SCHOOL CODE (IF APPLICABLE)	60508
4	COMPLETE ADDRESS WITH PIN CODE	Plot No 294, Misripur, Near Roza Mill Chauraha,Sitapur Bareilly Bypas,Shahjahanpur, U.P, Pincode -242001
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. Varsha Agarwal -MA, B.ed
6	SCHOOL EMAIL ID	ris.shahjahanpur@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	9454642414,6387349143

### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Attached</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Attached</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Attached</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Attached</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Attached</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Attached</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Attached</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Attached</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Attached</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Attached</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Attached</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Attached</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Attached</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2020-21	185	185	100%	
02	2021-22	140	140	100%	
03	2022-23	150	150	100%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2020-21	148	148	100%	
02	2021-22	151	151	100%	
03	2022-23	190	179	94.2%	

**D. STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	63
	PGT	12
	TGT	24
	PRT	21
	NTT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**E. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20234
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	54 x 46.53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 x 94.68
4	INTERNET FACILITY (Y/N)	yes
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/BZSOZCdkM6A?si=7bFA80keLK1vcjPs">https://youtu.be/BZSOZCdkM6A?si=7bFA80keLK1vcjPs</a>

Updated as on 22/04/2024