

Mandatory Public Disclosure

A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131136
3	SCHOOL CODE (IF APPLICABLE)	60508
4	COMPLETE ADDRESS WITH PIN CODE	Plot No 294, Misripur, Near Roza Mill Chauraha, Sitapur Bareilly Bypas, Shahjahanpur, U.P, Pin -242001
5	PRINCIPAL NAME & QUALIFICATION:	Ms. Manisha Sharma –MA, M.Com, B.ed
6	SCHOOL EMAIL ID	ris.shahjahanpur@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	9454642414, 6387349143

B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Attached
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Attached
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Attached
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Attached
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Attached
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Attached
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Attached
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Attached

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	Attached
2	ANNUAL ACADEMIC CALANDER.	Attached
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Attached
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Attached
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Attached

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2025	138	138	100%	
02	2024	148	145	98%	
03	2023	150	147	98%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2025	117	113	96.6%	
02	2024	114	108	95%	
03	2023	190	157	84%	

D. STAFF (TEACHING):

S.NO.	INFORMATION	NUMBER /STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	1	Ms.Manisha Sharma(MA, M.com,B.ed)
2	TOTAL NO. OF TEACHERS	56	Attached
	PGT	9	---
	TGT	22	---
	PRT	21	---
	NTT	4	---
3	TEACHERS SECTION RATIO	1:1.5	---
4	DETAILS OF SPECIAL EDUCATOR	1	Ms.Rishika Maitreya
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	Ms.Shrishti Thind

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20234
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	54 x 46.53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 x 94.68
4	INTERNET FACILITY (Y/N)	yes
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=BZS0ZCdkM6A&t=41s

Updated as on 02.09.2026