Mandatory Public Disclosure

A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131039
3	SCHOOL CODE (IF APPLICABLE)	31015
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO.27, NEAR STATE BANK OF INDIA , EVERSHINE NAGAR, MALAD WEST, MUMBAI -400064
5	PRINCIPAL NAME & QUALIFICATION:	MRS. SEEMA SHUKLA, M.A., M.Ed.
6	SCHOOL EMAIL ID	rismaladcbse@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	7700046983

B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<u>Attached</u>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<u>Attached</u>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<u>Attached</u>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<u>Attached</u>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>Attached</u>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<u>Attached</u>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<u>Attached</u>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<u>Attached</u>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	<u>Attached</u>
2	ANNUAL ACADEMIC CALANDER.	<u>Attached</u>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>Attached</u>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<u>Attached</u>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	NA

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2021 – 2022	NA	NA	NA	NA
02	2022 – 2023	85	85	100	NA
03	2023 – 2024	90	89	98.89	NA

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2021 – 2022	NA	NA	NA	NA
02	2022 – 2023	NA	NA	NA	NA
03	2023 – 2024	NA	NA	NA	NA

D. STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
	TOTAL NO. OF TEACHERS	38
2	PGT	0
	TGT	20
	PRT	15
	NTT	03
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4189 Sq.Mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	30 , 46.73 Sq Mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 , 92.16 Sq Mtr
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/sv9Qr6tmauo
8	AFFIDAVIT	Undertaking Document
		<u>Affidavit</u>

Updated as on 30/09/2025