

Mandatory Public Disclosure

GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1630351
3	SCHOOL CODE (IF APPLICABLE)	20342
4	COMPLETE ADDRESS WITH PIN CODE	URBAN ESTATE, PHASE-2, CHANDIGARH ROAD, JAMALPUR, LUDHIANA(PUNJAB)-141010
5	PRINCIPAL NAME & QUALIFICATION:	MRS. Manasi Thapar, M.A., B.ED.
6	SCHOOL EMAIL ID	ris.ludhiana@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	0161- 4647557, 3101281, 3101386

DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Document Attached
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Document Attached
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Document Attached
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Document Attached
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Document Attached
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Document Attached
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Document Attached

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	Document Attached
2	ANNUAL ACADEMIC CALENDAR	Document Attached
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Document Attached
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Document Attached
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Document Attached
6	LIST OF BOOKS FOR THE SESSION 2026-27	Document Attached

STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	79
	PGT	18
	TGT	35
	PRT	26
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9691 sq.mtr.
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	118 (46.82 sq.mtr.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 (93.64sq.mtr)
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	