

TEST REPORT

Ref. No: APX-W26020084
Group: Water

DOC NO.: APX-QSF-050
ULR No. TC1584326000000789F

Issued To:

Name : RYAN INTERNATIONAL SCHOOL
Address: Runwal Mycity, Usarghar Diva Manpada Road Off Kalyan Shilphata Road Dombivali East
Thane - 400612

| | | | |
|---------------------|----------------------------|-------------------|----------------------------|
| Sample Receipt Date | 25 th Feb, 2026 | Start Of Analysis | 25 th Feb, 2026 |
| Report Issued Date | 28 th Feb, 2026 | End Of Analysis | 28 th Feb, 2026 |

Particulars of Sample Submitted

| | |
|--|-----------------------------------|
| Sample Name | DRINKING WATER |
| Test Reference | As Per Below Method |
| Quantity & Packing | 1L X 2 in plastic bottle |
| Batch No./ Lot No. | Not Provided |
| Sample Submitted by/ Sample Collected by | Customer |
| Sample condition at the time of receipt | Self-Sealed |
| Any Other Information | Under Tank Water |
| Sample Description | Suspended Particles Not Observed. |

Analysis Results:

Discipline: Biological

| Sr. No | Test Parameter | Test Method | Limit (IS 10500:2012) | Result | Unit |
|--------|-----------------|---------------|------------------------|--------|----------|
| 1 | Total Coliforms | IS 15185:2016 | Should Not be Detected | Absent | / 100 ml |
| 2 | <i>E. coli</i> | IS 15185:2016 | Should Not be Detected | Absent | / 100 ml |

HRB
Prepared By

Harsh Bhosle (Report & Account Executive)



Sujata

Reviewed & Authorized Signatory
Sujata Bagad (TM- Microbiology)

TEST REPORT

Ref. No: APX-W26020084
Group: Water

DOC NO.: APX-QSF-050
ULR No. TC158432600000789F

Discipline: Chemical

| Sr. No | Test Parameter | Test Method | Limit (IS 10500:2012) | Result | Unit |
|--------|--|-------------------------------|-----------------------|-----------|------|
| 1 | Colour | IS:3025 (P-4) : 2021 | 5 max | < 1.0 | CU |
| 2 | Odour | IS:3025 (P-5) : 2018 | Agreeable | Agreeable | - |
| 3 | Taste | IS:3025 (P-8) : 2023 | Agreeable | Agreeable | - |
| 4 | Turbidity | IS:3025 (P-10) : 2023 | 1 max | < 0.1 | NTU |
| 5 | pH @ 25°C | IS:3025 (P-11) : 2022 | 6.5 to 8.5 max | 6.75 | - |
| 6 | Total Dissolved Solids | IS:3025 (P-16) : 2023 | 500 max | 106.0 | mg/l |
| 7 | Alkalinity (as CaCO ₃) | IS:3025 (P-23) : 2023 | 200 max | 41.79 | mg/l |
| 8 | Total Hardness (as CaCO ₃) | IS:3025 (P-21) : 2009 | 200 max | 70.7 | mg/l |
| 9 | Chloride (as Cl) | IS:3025 (P-32) : 2025 | 250 max | 21.27 | mg/l |
| 10 | Calcium (as Ca) | IS:3025 (P-40) : 2024 | 75 max | 12.95 | mg/l |
| 11 | Magnesium (as Mg) | IS:3025 (P-46) : 2023 | 30 max | 9.35 | mg/l |
| 12 | Sulphate (as SO ₄) | IS:3025 (P-24/ Sec -I) : 2022 | 200 max | 6.68 | mg/l |
| 13 | Free residual chlorine (0.2 min water is when chlorinated) | IS:3025 (P-26) : 2021 | 0.2 min | < 0.05 | mg/l |

Abbreviations: N.S- Not specified, N.A- Not Applicable, BDL - Below Detection Limits, LOQ- Limit of Quantification, N.D- Not Detected, N.M.T - Not More Than, TNTC - Too Numerous to Count

Remarks: Sample conforms for above tested parameters as per IS 10500:2012 Amendment - 4 : 2021

Note:

- Test results are applicable to the sample's tested as per Job ID only.
- Test Certificates shall not be reproduced without written permission of the Authorized Signatory - Accuracy Precision & Excellence Laboratories LLP
- Accuracy Precision & Excellence Laboratories LLP is not responsible for the authenticity of photocopied or scanned reports.
- This report shall not be used for advertisement / judicial purpose
- Supplementary Information: When required supporting documents for the measurements taken & derived like graphs, tables, sketches, photographs as appropriate test report to the customer (if any) NONE

HPP
Prepared By
Harsh Bhosle (Report & Account Executive)

T.M. Bhosale
Reviewed By
Pratiksha Bhosale (Sr. Chemist)



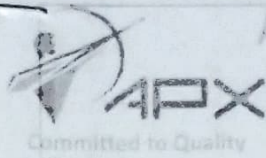
A. Paul
Authorized Signatory
Ajay Paul (CEO & QM)

Page 2 of 2

.....End of Report.....

Accuracy Precision & eXcellence Laboratories LLP

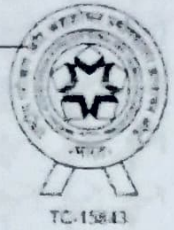
Plot No. B711, 27 Acre Kothari Warehouse No 3, S.V. Road, Chitlarsar, Manpada, Thane West - 400 607 Mumbai, India.
Contact: Mob: +91 8879996703 / +91 9321767542 / +91 9372818009
www.apxlaboratories.com / Email: info@apxlaboratories.com / marketing@apxlaboratories.com



Accuracy Precision & eXcellence Laboratories LLP

Testing of: Food/Water/Environment/ Pharma /Cosmetic/
Ayush Products/Antimicrobial Activity Products/ Textile & Paint

Accredited & Recognised By ISO/IEC 17025 : 2017,
ISO 9001 : 2015. GLP



TEST REPORT

Ref. No: APX-W26020085
Group: Water

DOC NO.: APX-QSF-050
ULR No. TC158432600000790F

Issued To:

Name : RYAN INTERNATIONAL SCHOOL

Address: Runwal Mycity, Usarghar Diva Manpada Road Off Kalyan Shilphata Road Dombivali East
Thane - 400612

| | | | |
|---------------------|----------------------------|-------------------|----------------------------|
| Sample Receipt Date | 25 th Feb, 2026 | Start Of Analysis | 25 th Feb, 2026 |
| Report Issued Date | 28 th Feb, 2026 | End Of Analysis | 28 th Feb, 2026 |

Particulars of Sample Submitted

| | |
|---|-----------------------------------|
| Sample Name | DRINKING WATER |
| Test Reference | As Per Below Method |
| Quantity & Packing | 1L X 2 in plastic bottle |
| Batch No / Lot No. | Not Provided |
| Sample Submitted by / Sample Collected by | Customer |
| Sample condition at the time of receipt | Self-Sealed |
| Any Other Information | 1st Floor Water |
| Sample Description | Suspended Particles Not Observed. |

Analysis Results:

Discipline: Biological

| Sr. No | Test Parameter | Test Method | Limit (IS 10500:2012) | Result | Unit |
|--------|-----------------|---------------|------------------------|--------|----------|
| 1 | Total Coliforms | IS 15185:2016 | Should Not be Detected | Absent | / 100 ml |
| 2. | <i>E. coli</i> | IS 15185:2016 | Should Not be Detected | Absent | / 100 ml |

HRB
Prepared By

Harsh Bhosle (Report & Account Executive)



Suyab.
Reviewed & Authorized Signatory
Suyab Bagad (TM- Microbiology)

Page 1 of 2

Accuracy Precision & eXcellence Laboratories LLP

Plot No.B7/1, 27 Acre Kothari Warehouse No.3, S.V.Road, Chitalsar, Manpada, Thane West - 400 607 Mumbai, India .

Contact: Mob: +91 8879996703 / +91 9321767542 / + 91 9372818009

www.apxlaboratories.com / Email: info@apxlaboratories.com / marketing@apxlaboratories.com

TEST REPORT

Ref. No: APX-W26020085
Group: Water

DOC NO.: APX-QSF-050
ULR No. TC158432600000790F

Discipline: Chemical

| Sr. No | Test Parameter | Test Method | Limit (IS 10500:2012) | Result | Unit |
|--------|--|-------------------------------|-----------------------|-----------|------|
| 1. | Colour | IS.3025 (P-4) : 2021 | 5 max | < 1.0 | CU |
| 2. | Odour | IS:3025 (P-5) : 2018 | Agreeable | Agreeable | - |
| 3. | Taste | IS:3025 (P-8) : 2023 | Agreeable | Agreeable | - |
| 4. | Turbidity | IS:3025 (P-10) : 2023 | 1 max | < 0.1 | NTU |
| 5. | pH @ 25°C | IS:3025 (P-11) : 2022 | 6.5 to 8.5 max | 6.65 | - |
| 6. | Total Dissolved Solids | IS:3025 (P-16) : 2023 | 500 max | 34.0 | mg/l |
| 7. | Alkalinity (as CaCO ₃) | IS:3025 (P-23) : 2023 | 200 max | 9.95 | mg/l |
| 8. | Total Hardness (as CaCO ₃) | IS:3025 (P-21) : 2009 | 200 max | 22.22 | mg/l |
| 9. | Chloride (as Cl) | IS:3025 (P-32) : 2025 | 250 max | 8.51 | mg/l |
| 10. | Calcium (as Ca) | IS:3025 (P-40) : 2024 | 75 max | 3.24 | mg/l |
| 11. | Magnesium (as Mg) | IS.3025 (P-46) : 2023 | 30 max | 3.44 | mg/l |
| 12. | Sulphate (as SO ₄) | IS.3025 (P-24/ Sec -1) : 2022 | 200 max | 2.07 | mg/l |
| 13. | Free residual chlorine (0.2 min water is when chlorinated) | IS:3025 (P-26) : 2021 | 0.2 min | < 0.05 | mg/l |

Abbreviations: N.S- Not specified; N.A- Not Applicable; BDL - Below Detection Limits; LOQ- Limit of Quantification; N.D- Not Detected; N.M.T - Not More Than; TNTC - Too Numerous to Count

Remarks: Sample conforms for above tested parameters as per IS 10500:2012 Amendment - 4 : 2021

Note:

- Test results are applicable to the sample's tested as per Job ID only.
- Test Certificates shall not be reproduced without written permission of the Authorized Signatory - Accuracy Precision & Excellence Laboratories LLP
- Accuracy Precision & Excellence Laboratories LLP is not responsible for the authenticity of photocopied or scanned reports.
- This report shall not be used for advertisement / judicial purpose.
- Supplementary Information: When required supporting documents for the measurements taken & derived like graphs, tables, sketches, photographs as appropriate test report to the customer (if any) NOT.

HRB
Prepared By

Harsh Bhosle (Report & Account Executive)

Pratiksha Bhosale
Reviewed By

Pratiksha Bhosale (Sr. Chemist)

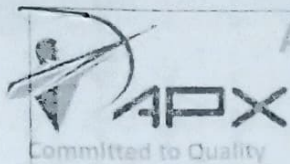


Ashwini Patil
Authorized Signatory

Ashwini Patil (CEO & QM)

Page 2 of 2

..... End of Report.....



Accuracy Precision & eXcellence Laboratories LLP

Testing of: Food/Water/Environment/ Pharma /Cosmetic/
Ayush Products/Antimicrobial Activity Products/ Textile & Paint

Accredited & Recognised By ISO/IEC 17025 : 2017,
ISO 9001 : 2015. GLP



TEST REPORT

Ref. No: APX-W26020086

Group: Water

DOC NO.: APX-QSF-050
ULR No. TC158432600000791F

| | | | |
|---|----------------------------|-------------------|----------------------------|
| Issued To: | | | |
| Name : RYAN INTERNATIONAL SCHOOL | | | |
| Address: Runwal Mvcity, Usarghar Diva Manpada Road Off Kalyan Shilphata Road Dombivali East Thane - 400612 | | | |
| Sample Receipt Date | 25 th Feb, 2026 | Start Of Analysis | 25 th Feb, 2026 |
| Report Issued Date | 28 th Feb, 2026 | End Of Analysis | 28 th Feb, 2026 |

Particulars of Sample Submitted

| | |
|--|-----------------------------------|
| Sample Name | DRINKING WATER |
| Test Reference | As Per Below Method |
| Quantity & Packing | 1L X 2 in plastic bottle |
| Batch No./ Lot No. | Not Provided |
| Sample Submitted by/ Sample Collected by | Customer |
| Sample condition at the time of receipt | Self-Sealed |
| Any Other Information | 2nd Floor Water |
| Sample Description | Suspended Particles Not Observed. |

Analysis Results:

Discipline: Biological

| Sr. No | Test Parameter | Test Method | Limit (IS 10500:2012) | Result | Unit |
|--------|-----------------|---------------|------------------------|--------|----------|
| 1 | Total Coliforms | IS 15185:2016 | Should Not be Detected | Absent | / 100 ml |
| 2 | <i>E. coli</i> | IS 15185:2016 | Should Not be Detected | Absent | / 100 ml |

HRB
Prepared By
Harsh Bhosle (Report & Account Executive)



Sujata
Reviewed & Authorized Signatory
Sujata Bagad (TM- Microbiology)

Page 1 of 2

Accuracy Precision & eXcellence Laboratories LLP

Plot No.B7/1, 27 Acre Kolhari Warehouse No 3, S.V.Road, Chitalsar, Manpada, Thane West - 400 607 Mumbai, India
Contact: Mob: +91 8879996703 / +91 9321767542 / +91 9372818009
www.apxlaboratories.com / Email: info@apxlaboratories.com / marketing@apxlaboratories.com



Accuracy Precision & eXcellence Laboratories LLP

Testing of: Food/Water/Environment/ Pharma /Cosmetic/
Ayush Products/Antimicrobial Activity Products/ Textile & Paint

Accredited & Recognised By ISO/IEC 17025 : 2017,
ISO 9001 : 2015, GLP



TEST REPORT

Ref. No: APX-W26020086
Group: Water

DOC NO.: APX-QSF-050
ULR No. TC1584326000000791F

Discipline: Chemical

| Sr. No | Test Parameter | Test Method | Limit (IS 10500:2012) | Result | Unit |
|--------|--|-------------------------------|-----------------------|-----------|------|
| 1. | Colour | IS 3025 (P-4) : 2021 | 5 max | < 1.0 | CU |
| 2. | Odour | IS:3025 (P-5) : 2018 | Agreeable | Agreeable | - |
| 3. | Taste | IS:3025 (P-8) : 2023 | Agreeable | Agreeable | - |
| 4. | Turbidity | IS:3025 (P-10) : 2023 | i max | < 0.1 | NTU |
| 5. | pH @ 25°C | IS:3025 (P-11) : 2022 | 6.5 to 8.5 max | 7.04 | - |
| 6. | Total Dissolved Solids | IS:3025 (P-16) : 2023 | 500 max | 28.0 | mg/l |
| 7. | Alkalinity (as CaCO ₃) | IS:3025 (P-23) : 2023 | 200 max | 12.94 | mg/l |
| 8. | Total Hardness (as CaCO ₃) | IS:3025 (P-21) : 2009 | 200 max | 15.15 | mg/l |
| 9. | Chloride (as Cl) | IS:3025 (P-32) : 2025 | 250 max | 5.32 | mg/l |
| 10. | Calcium (as Ca) | IS:3025 (P-40) : 2024 | 75 max | 3.64 | mg/l |
| 11. | Magnesium (as Mg) | IS:3025 (P-46) : 2023 | 30 max | 1.48 | mg/l |
| 12. | Sulphate (as SO ₄) | IS:3025 (P-24/ Sec -I) : 2022 | 200 max | 1.60 | mg/l |
| 13. | Free residual chlorine (0.2 min water is when chlorinated) | IS:3025 (P-26) : 2021 | 0.2 min | < 0.05 | mg/l |

Abbreviations: N.S- Not specified; N.A- Not Applicable; BDL - Below Detection Limits; LOQ- Limit of Quantification; N.D- Not Detected; NMI - Not More Than, DTC - Too Numerous to Count

Remarks: Sample conforms for above tested parameters as per IS 10500:2012 Amendment - 4 : 2021

- Note:
- Test results are applicable to the sample tested as per Job ID only.
 - Test Certificates shall not be reproduced without written permission of the Authorized Signatory - Accuracy Precision & Excellence Laboratories LLP.
 - Accuracy Precision & Excellence Laboratories LLP is not responsible for the authenticity of photocopied or scanned reports.
 - This report shall not be used for advertisement / judicial purpose.
 - Supplementary Information: When required supporting documents for the measurements taken & derived like graphs, tables, sketches, photographs as appropriate test report to the customer (if any).NONE.

HRB
Prepared By
Harsh Bhosle (Report & Account Executive)

Pratiksha Bhosale
Reviewed By
Pratiksha Bhosale (Sr. Chemist)



Ashwini Patil
Authorized Signatory
Ashwini Patil (CEO & QM)

End of Report