

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130599
3	SCHOOL CODE(IF APPLICABLE)	60265
4	COMPLETE ADDRESS WITH PINCODE	A-I UDYOG KUNJ, DELHI MEERUT EXPRESSWAY, NH-9, GHAZIABAD , UTTAR PRADESH - 201002
5	PRINCIPAL NAME & QUALIFICATION:	ANJU SHARMA – MA ,Med
6	SCHOOL EMAIL ID	ris.ghaziabad@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	9717920111

### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS-LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Document Attached</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Document Attached</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Document Attached</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Document Attached</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Document Attached</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Document Attached</a>
8	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	<a href="#">Document Attached</a>

**C. RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS-LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Document Attached</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">Document Attached</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Document Attached</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Document Attached</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Document Attached</a>

**RESULTCLASS:X**

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2023-2024	260	260	100%	
02	2024-2025	251	251	99.6%	
03	2025-2026	260	258	100%	

**RESULT CLASS:XII**

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2023-2024	197	195	99%	
02	2024-2025	160	160	100%	
03	2025-2026	197	193	98%	

**D. STAFF(TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO.OF TEACHERS	83
	PGT	18
	TGT	35
	PRT	30
3	TEACHERS SECTION RATIO	1 : 40
4	DETAILS OF SPECIAL EDUCATOR	RECRUITMENT STILL IN PROCESS
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. VANDANA RASTOGI

**E. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	17607.56
2	NO.AND SIZE OF THE CLASSROOMS (INSQFT/MTR)	95 & 422
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQ MTR)	07 & 422
4	NO.AND SIZE OF LIBRARY (INSQRMTR)	01 & 860 sq. feet
5	INTERNET FACILITY (Y/N)	YES
6	NO. OF GIRLS TOILETS	50
7	NO. OF BOYS TOILETS	42
8	NO. OF CWSN TOILETS	08
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">VIRTUAL TOUR ON WEBSITE</a>

Updated as on 27/05/2026