

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730151
3	SCHOOL CODE (IF APPLICABLE)	10428
4	COMPLETE ADDRESS WITH PIN CODE	Sector-5, V.T. Road, Mansarovar, Jaipur - 302020
5	PRINCIPAL NAME & QUALIFICATION:	MS. SARITA KATIYAR, " M.A, B.Ed., D.CS."
6	SCHOOL EMAIL ID	ris.jaipur2@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	Ph : 0141-2783654, 2781695

### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Document Attached</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Document Attached</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Document Attached</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Document Attached</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Document Attached</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Document Attached</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Document Attached</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Document Attached</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Document Attached</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">Document Attached</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Document Attached</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Document Attached</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Shared below

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2023-24	364	364	100%	-
02	2024-25	169	168	99%	-
03	2025-26	165	164	99%	-

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2023-24	194	188	97%	-
02	2024-25	205	199	97%	-
03	2025-26	266	249	93.6%	-

**D. STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	<a href="#">Document Attached</a>
	PGT	21
	TGT	25
	PRT	22
	PET	4
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Shweta Sharma (B.Ed (Special Edu.), Diploma in Early Childhood)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Rangoli Jain (M.A., PG DIPLOMA (GUIDANCE & COUNSELLING)) + Ms. Maheshi Meena (Auxiliary Nurse Midwife (A.N.M.))

**E. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10724
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	75
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6, PHYSICS, CHEMISTRY, BIOLOGY & MATHEMATICS (630 SQ MTR –EACH), COMPUTER (1313 SQ MTR) & COMPOSITE SCIENCE LAB (930 SQ MTR)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	44
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA

Updated as on 20/05/2026