

Mandatory Public Disclosure

A. GENERAL INFORMATION:

| S.NO. | INFORMATION | DETAILS |
|-------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | RYAN INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1131039 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 31015 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PLOT NO.27, NEAR STATE BANK OF INDIA , EVERSHINE NAGAR, MALAD WEST, MUMBAI -400064 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | MRS. SEEMA SHUKLA, M.A., M.Ed. |
| 6 | SCHOOL EMAIL ID | rismaladcbse@ryangroup.org |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 7700046983 |

B. DOCUMENTS AND INFORMATION:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS- LINK |
|-------|---|--------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Attached |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Attached |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | Attached |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | Attached |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Attached |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Attached |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | Attached |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Attached |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS- LINK |
|-------|---|--------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | Attached |
| 2 | ANNUAL ACADEMIC CALANDER. | Attached |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Attached |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Attached |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | NA |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|-------------|----------------------------|------------------------|-----------------|---------|
| 01 | 2021 – 2022 | NA | NA | NA | NA |
| 02 | 2022 – 2023 | 85 | 85 | 100 | NA |
| 03 | 2023 – 2024 | 90 | 89 | 98.89 | NA |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|-------------|----------------------------|------------------------|-----------------|---------|
| 01 | 2021 – 2022 | NA | NA | NA | NA |
| 02 | 2022 – 2023 | NA | NA | NA | NA |
| 03 | 2023 – 2024 | NA | NA | NA | NA |

D. STAFF (TEACHING):

| S.NO. | INFORMATION | DETAILS |
|-------|---|---------|
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 38 |
| | PGT | 0 |
| | TGT | 20 |
| | PRT | 15 |
| | NTT | 03 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 01 |

E. SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|--------------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 4189 Sq.Mtr |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR) | 30 , 46.73 Sq Mtr |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 08 , 92.16 Sq Mtr |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 24 |
| 6 | NO. OF BOYS TOILETS | 24 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/sv9Qr6tmauo |

Updated as on 07/08/2024