

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL MALAD
2	AFFILIATION NO.(IF APPLICABLE)	1131039
3	SCHOOL CODE (IF APPLICABLE)	31015
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO.27 NEAR STATE BANK OF INDIA EVERSHINE NAGAR MALAD WEST MUMBAI - 400064
5	PRINCIPAL NAME & QUALIFICATION:	SONAL NAIK
6	SCHOOL EMAIL ID	M.Sc, B.Ed
7	CONTACT DETAILS (LANDLINE/MOBILE)	rismaladcbse@ryangroup.org

### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Document Attached</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Document Attached</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Document Attached</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Document Attached</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Document Attached</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Document Attached</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Document Attached</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Document Attached</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS-LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Document Attached</a>
2	ANNUAL ACADEMIC CALENDAR.	<a href="#">Document Attached</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Document Attached</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Document Attached</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Document Attached

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2019 – 2020	NA	NA	NA	NA
02	2020 – 2021	NA	NA	NA	NA
03	2021 – 2022	NA	NA	NA	NA
04	2022 – 2023	85	85	100	NA

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2019 – 2020	NA	NA	NA	NA
02	2020 – 2021	NA	NA	NA	NA
03	2021 – 2022	NA	NA	NA	NA
04	2022 – 2023	NA	NA	NA	NA

**D. STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	SONAL NAIK
2	TOTAL NO. OF TEACHERS	35
	PGT	1
	TGT	17
	PRT	16

3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELOR AND WELLNESS TEACHER	1

**E. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4189 Sq Mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	30 , 46.73 Sq Mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 , 92.16 Sq Mtr
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/sv9Qr6tmauo">https://youtu.be/sv9Qr6tmauo</a>

Updated as on 04/09/2023