

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL, NOIDA
2	AFFILIATION NO.(IF APPLICABLE)	2130291
3	SCHOOL CODE (IF APPLICABLE)	60135
4	COMPLETE ADDRESS WITH PIN CODE	D-46 B, SECTOR-39, NOIDA, DISTT GAUTAM BUDH NAGAR, UTTAR PRADESH - 201301
5	PRINCIPAL NAME	NIDHI TRIVEDI
6	PRINCIPAL QUALIFICATION	M.Com. B.Ed.
7	SCHOOL EMAIL ID	ris.noida@ryangroup.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9818057422

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1MmAZvmc2pS6RkKdprWCUM9FTWLPuaQ4e/view">https://drive.google.com/file/d/1MmAZvmc2pS6RkKdprWCUM9FTWLPuaQ4e/view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1lBx9NuEfBSy6Oslv9AXicbWQBvqw_zC/view">https://drive.google.com/file/d/1lBx9NuEfBSy6Oslv9AXicbWQBvqw_zC/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1yV6VbK-gyEeDui6r2UNLPaUk75Vu0ty/view">https://drive.google.com/file/d/1yV6VbK-gyEeDui6r2UNLPaUk75Vu0ty/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1CPvseQs_uxGsnwa1-A7FnwBwVyTCfoXV/view">https://drive.google.com/file/d/1CPvseQs_uxGsnwa1-A7FnwBwVyTCfoXV/view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1r7A1mYISQecdTBB_U67Lvi3w6fi0gVMk/view">https://drive.google.com/file/d/1r7A1mYISQecdTBB_U67Lvi3w6fi0gVMk/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1K4h9k1YbMn7tHKb_fuNCq2K5FaseEkS-/view">https://drive.google.com/file/d/1K4h9k1YbMn7tHKb_fuNCq2K5FaseEkS-/view</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1-NLi_X2v7ya8WW2CUUbrujATUgZ4Zy_o/view">https://drive.google.com/file/d/1-NLi_X2v7ya8WW2CUUbrujATUgZ4Zy_o/view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1C7Hjdpmm0BKj9SJ2q-d4EDN3VHL3k8BP/view">https://drive.google.com/file/d/1C7Hjdpmm0BKj9SJ2q-d4EDN3VHL3k8BP/view</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1tGlnO8JnoQrNf9Wmo3990wAOWHx4PVLs/view">https://drive.google.com/file/d/1tGlnO8JnoQrNf9Wmo3990wAOWHx4PVLs/view</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1gJTgon9uNT68hp1YW-9IRxcB4JKE0Ymm/view">https://drive.google.com/file/d/1gJTgon9uNT68hp1YW-9IRxcB4JKE0Ymm/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1hILCmGMYYeTtvdFE0WUKU-J8lhiP5ut/view">https://drive.google.com/file/d/1hILCmGMYYeTtvdFE0WUKU-J8lhiP5ut/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1t0WMtAZ5S0-00gEtYw3BC3rAL-NHxKSa/view">https://drive.google.com/file/d/1t0WMtAZ5S0-00gEtYw3BC3rAL-NHxKSa/view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1VLGEQCNPCC3sutBa3jDC373VHjb3jBN5/view">https://drive.google.com/file/d/1VLGEQCNPCC3sutBa3jDC373VHjb3jBN5/view</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NIDHI TRIVEDI
2	TOTAL NO. OF TEACHERS	81
	PGT	13
	TGT	34
	PRT	34
3	TEACHERS SECTION RATIO	35:1
4	DETAILS OF SPECIAL EDUCATOR	ARCHANA CHAUHAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DIKSHA RAWAT

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	155	155	100	

**RESULT CLASS: XII**

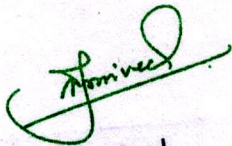
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED	
1	2023	139	137	96.40

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9252
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ZmW0umHKL70&amp;feature=youtu.be">https://www.youtube.com/watch?v=ZmW0umHKL70&amp;feature=youtu.be</a>

  
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