# **Mandatory Public Disclosure**

#### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL, JALNA
2	AFFILIATION NO.(IF APPLICABLE)	1130145
3	SCHOOL CODE (IF APPLICABLE)	30107
4	COMPLETE ADDRESS WITH PIN CODE	BEHIND SRPF, MANTHA RING ROAD, SAI NAGAR, MANTHA ROAD, JALNA. 431203
5	PRINCIPAL NAME & QUALIFICATION:	MS. POONAM SHANTARAM NARWDE MSC, M.Ed
6	SCHOOL EMAIL ID	ris.jalna@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	8007755511

#### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Document Attached
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Document Attached
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Document Attached
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Document Attached
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>Document Attached</u>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<b>Document Attached</b>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Document Attached
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<b>Document Attached</b>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	Document Attached
2	ANNUAL ACADEMIC CALENDAR	Document Attached
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Document Attached
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Document Attached
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Document Attached

### **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2022- 2023	33	33	100%	-
02	2023- 2024	43	43	100%	-
03	2024- 2025	39	39	100%	-

## **RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2022- 2023	NA	NA	NA	-
02	2023- 2024	NA	NA	NA	-
03	2024- 2025	NA	NA	NA	-

# D. STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
	TOTAL NO. OF TEACHERS	22
2	PGT	0
	TGT	11
	PRT	08
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

### E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8209 SQ METER
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	20 (Area 45.522 SQ METER per class)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 (Area 70.11 Sq Meter)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/bCTYnF1zkol?si=zcqjrD B6sHB72yH7

Updated as on 30/06/2025