

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL SOHNA ROAD
2	AFFILIATION NO.(IF APPLICABLE)	530674
3	SCHOOL CODE (IF APPLICABLE)	40653
4	COMPLETE ADDRESS WITH PIN CODE	Opposite. BSF Camp, Sohna Road Bhondsi, Gurugram. Haryana Pin.122001
5	PRINCIPAL NAME & QUALIFICATION:	Ms. Sajeeta Iyer M.Com,M.Ed.
6	SCHOOL EMAIL ID	ris.sohnaroad@ryangroup.org.
7	CONTACT DETAILS (LANDLINE/MOBILE)	0124-2266477/577, 9971993275

### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">ATTACHED</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">ATTACHED</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">ATTACHED</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">ATTACHED</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">ATTACHED</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">ATTACHED</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">ATTACHED</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">ATTACHED</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS-LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">ATTACHED</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">ATTACHED</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">ATTACHED</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">ATTACHED</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">ATTACHED</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2022- 2023	219	219	100	
02	2023-2024	282	282	100	
03	2024-2025	280	280	100	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2022 – 2023	196	196	100	
02	2023- 2024	185	184	99.5	
03	2024-2025	151	100	100	

**D. STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	73
	PGT	16
	TGT	45
	PRT	12
3	TEACHERS SECTION RATIO	35:1
4	DETAILS OF SPECIAL EDUCATOR	Ms.Mini Gopal
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Jaffilin Haris Rohta,Ms. Anju Dudeja

**E. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>48562</b>
2	NO. AND SIZE OF THE CLASS ROOMS (SQUIRE MTR)	<b>132 Rooms - 43 sqm</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>1006</b>
4	INTERNET FACILITY (Y/N)	<b>Yes</b>
5	NO. OF GIRLS TOILETS	<b>82</b>
6	NO. OF BOYS TOILETS	<b>80</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#"><u>CLICK HERE</u></a>

Updated as on 07.02.2026