# **Mandatory Public Disclosure**

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	931312	
3	SCHOOL CODE (IF APPLICABLE)	96299	
4	COMPLETE ADDRESS WITH PIN CODE	Manjaly Road, Kunnukara PO, Ernakulam, Kerala PIN - 683578	
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. Minija Shibu George, MCM, M.Com, B.Ed	
6	SCHOOL EMAIL ID	ris.cochin@ryangroup.org	
7	CONTACT DETAILS (LANDLINE/MOBILE)	7592827300/301/302 04842574450/60/70	

#### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
	COPIES OF AFFILIATION/UPGRADATION	DOWNLOAD ATTACHMENT
1	LETTER AND RECENT EXTENSION OF	
	AFFILIATION, IF ANY	
	COPIES OF SOCIETIES/TRUST/COMPANY	DOWNLOAD ATTACHMENT
2	REGISTRATION/RENEWAL CERTIFICATE, AS	
	APPLICABLE	
	COPY OF NO OBJECTION CERTIFICATE (NOC)	DOWNLOAD ATTACHMENT
3	ISSUED, IF APPLICABLE, BY THE STATE	
	GOVT./UT	
	COPIES OF RECOGNITION CERTIFICATE UNDER	
4	RTE ACT, 2009, AND IT'S RENEWAL	
	IF APPLICABLE	
	COPY OF VALID BUILDING SAFETY	DOWNLOAD ATTACHMENT
5	CERTIFICATE AS PER THE NATIONAL	
	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE	DOWNLOAD ATTACHMENT
0	ISSUED BY THE COMPETENT AUTHORITY	
	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE	
	SCHOOL FOR	
7	AFFILIATION/UPGRADATION/EXTENSION OF	
	AFFILIATIONOR SELF CERTIFICATION BY	
	SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND	DOWNLOAD ATTACHMENT
0	SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	DOWNLOAD ATTACHMENT
2	ANNUAL ACADEMIC CALANDER.	DOWNLOAD ATTACHMENT
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	DOWNLOAD ATTACHMENT
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	DOWNLOAD ATTACHMENT
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

## **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2017 – 2018	NA	NA	NA	NA
02	2018 – 2019	NA	NA	NA	NA
03	2019 – 2020	NA	NA	NA	NA

**RESULT CLASS: XII** 

s.no.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2017 – 2018	NA	NA	NA	NA
02	2018 – 2019	NA	NA	NA	NA
03	2019 – 2020	NA	NA	NA	NA

#### D. STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
	TOTAL NO. OF TEACHERS	25
2	PGT	
	TGT	8
	PRT	17
3	TEACHERS SECTION RATIO	1: 1.5

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

### E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16937 Sq Meter
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	79 (21 x 26.25 Sq. Ft.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 (30.275 x 32.83 Sq. Ft.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	43
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/E0cteT8fmuQ

Updated as on 00/00/0000