

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630515
3	SCHOOL CODE (IF APPLICABLE)	20506
4	COMPLETE ADDRESS WITH PIN CODE	G.T. ROAD BY-PASS, NEAR AMRITSAR GATE, AMRITSAR, AMRITSAR , PUNJAB - 143001
5	PRINCIPAL NAME	Kanchan Malhotra
6	PRINCIPAL QUALIFICATION	M.Com, B.Ed
7	SCHOOL EMAIL ID	ris.amritsar@ryangroup.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	01832973772

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1UwYHdoChZojJP6w_wpI5_BKVslVT8sLY/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, ASAPPLICABLE	https://drive.google.com/file/d/1Vk-sRMF9y9d0NU1YPmXDtGmjs2uqG8b7/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1UjFSUp2bMsvYGKPKk8WQIFP1FfqnlZfq/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTEACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1UjFSUp2bMsvYGKPKk8WQIFP1FfqnlZfq/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE ASPER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1UHAnqSDBnWAG3qf2m1oyIqdMVFpDjfYu/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUEDBY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1dEL7PvFH1Eifv826VTsO48b11ISUVEIb/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BYTHE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/155mfaHd4mY10oMj04ppYsUQfKGttF_q3/view
8	COPIES OF VALID WATER, HEALTH AND SANITATIONCERTIFICATES	https://drive.google.com/file/d/1Ct_1kR-Vw8Fvj-dLYxSk_C8g6X8Ny0M/view

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/17Vypvnt2wAT3JBAae2UAHe0VwWubofPT/view
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/10tYoWVwOlVH7g9Dch68dEQseJ3dBI4tN/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://drive.google.com/file/d/1Q2FKUbNT79XaAq3D2nLZdUFPioPvlqz1/view
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	https://docs.google.com/document/d/1TOGYGwpbbtuPZHkxm_9HN0tvc4GYjCQ/edit?usp=share_link&ouid=112077
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/17-PRMhRILG-rJRjIqWNgaBniw5zI9CiW/view

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Kanchan Malhotra
2	TOTAL NO. OF TEACHERS	82
	PGT	18
	TGT	38
	PRT	26
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	173	165	99.4	Out of 173 Registered 166 Students appeared for the Final Examination 2022- 2023

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	149	131	93.6	Out of 149 Registered 140 students appeared for Final Examination 2022- 2023

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8695
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	06 & 136
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/b2lwO79F3xE?t=8