

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630515
3	SCHOOL CODE (IF APPLICABLE)	20506
4	COMPLETE ADDRESS WITH PIN CODE	G.T. ROAD BY-PASS, NEAR AMRITSAR GATE, AMRITSAR, AMRITSAR , PUNJAB - 143001
5	PRINCIPAL NAME	Kanchan Malhotra
6	PRINCIPAL QUALIFICATION	M.Com, B.Ed
7	SCHOOL EMAIL ID	ris.amritsar@ryangroup.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	01832973772

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1J_kpg9ULfIJltx6PIqhS16MMK_V_fduU/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, ASAPPLICABLE	https://drive.google.com/file/d/1Vk-sRMF9y9d0NU1YPmXDtGmjs2uqG8b7/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	https://drive.google.com/file/d/1UjFSUp2bMsvYGKPKk8WQIFP1FfqnlZfq/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTEACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1UjFSUp2bMsvYGKPKk8WQIFP1FfqnlZfq/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE ASPER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/11H3f0HkWNlKTweOQNYt_Ws8-DhENwZdI/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUEDBY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/113F5izYJET-cvj-48fCWcLpPQls8IC51/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BYTHE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/155mfaHd4mYl0oMj04ppYsUQfKGtF_q3/view
8	COPIES OF VALID WATER, HEALTH AND SANITATIONCERTIFICATES	https://drive.google.com/file/d/1Ct_1kR-Vw8Fvj-dLYxSk_C8g6X8Ny0M/view

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1dkX3bmf6FH5xbf3hwwvf0qgmteO9rHm1/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1MUb7PA7I7P7I3uSAh3rAJes5r13foiD4/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://drive.google.com/file/d/11kIHqLfS8VE92-DLgv6_KP7408WphMjD/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	https://drive.google.com/file/d/1y0CabFE3tjgaATlcqPBnnBhjtFW5LK81/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1bFn_gsW-8B-oHGqnqPcZL7J01Kq17XB6/view?usp=sharing

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Kanchan Malhotra
2	TOTAL NO. OF TEACHERS	72
	PGT	15
	TGT	34
	PRT	23
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	158	158	100	Out of 160 Registered 158 Students appeared for the Final Examination 2025-2026

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	92	87	94.5	Out of 92 Registered 92 students appeared for Final Examination 2025- 2026

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8695
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	06 & 136
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/b2lwO79F3xE?t=8