

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	1730151
3	SCHOOL CODE (IF APPLICABLE)	10428
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-5, V.T. ROAD, MANSAROVAR, JAIPUR - 302020
5	PRINCIPAL NAME & QUALIFICATION	MS. SARITA KATIYAR, " M.A, B.ED., D.CS."
6	SCHOOL EMAIL ID	ris.jaipur2@ryangroup.org
7	CONTACT DETAILS (LANDLINE/ MOBILE)	0141-2783654, 2781695

### B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Document Attached</a>
2	COPIES OF SOCIETIES / TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Document Attached</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE. BY THE STATE GOVR./UT	<a href="#">Document Attached</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPIES OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Document Attached</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	NA
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THR SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Document Attached</a>

**C. RESULT AND ACADEMICS:**

<b>_SL NO.</b>	<b>DOCUMENTS / INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Document Attached</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">Document Attached</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="#">Document Attached</a>
4	LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS	NA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	GIVEN BELOW :-

**RESULT CLASS: X**

<b>S. NO</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2020-21	320	320	100%	
2	2021-22	364	364	100%	
3	2022-23	335	335	100%	

**RESULT CLASS: XII**

<b>S. NO</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2020-21	316	316	100%	
2	2021-22	320	315	98.42%	
3	2022-23	285	272	95%	

**D. STAFF (TEACHING)**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	86
	PGT	19
	TGT	24
	PRT	40
	PET	4
3	TEACHERS SECTIONS RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**E. SCHOOL INFRASTRUCTURE:**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10724
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6, PHYSICS, CHEMISTRY, BIOLOGY & MATHEMATICS (630 SQ MTR –EACH), COMPUTER (1313 SQ MTR) & COMPOSITE SCIENCE LAB (930 SQ MTR)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	88
6	NO. OF BOYS TOILETS	88
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA