

Mandatory Public Disclosure

A. GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|------------------------------------|--|
| 1 | NAME OF THE SCHOOL | RYAN INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO (IF APPLICABLE) | 1730151 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10428 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Sector-5, V.T. Road, Mansarovar, Jaipur - 302020 |
| 5 | PRINCIPAL NAME & QUALIFICATION | MS. SARITA KATIYAR, " M.A, B.Ed., D.CS." |
| 6 | SCHOOL EMAIL ID | ris.jaipur2@ryangroup.org |
| 7 | CONTACT DETAILS (LANDLINE/ MOBILE) | Ph : 0141-2783654, 2781695 |

B. DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|--------|---|--------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Attached |
| 2 | COPIES OF SOCIETIES / TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Attached |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE. BY THE STATE GOVR./UT | Attached |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND IT'S RENEWAL IF APPLICABLE | NA |
| 5 | COPIES OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Attached |

| | | |
|---|--|--------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Attached |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | NA |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Attached |
| 9 | COPY OF VALID LAND CERTIFICATE | Attached |

C. RESULT AND ACADEMICS:

| _SL NO. | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|----------------|--|--------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | Attached |
| 2 | ANNUAL ACADEMIC CALENDAR | Attached |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC) | Attached |
| 4 | LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS | Attached |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | Given below :- |

RESULT CLASS: X

| S. NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------------|-------------|-----------------------------------|-------------------------------|------------------------|----------------|
| 1 | 2021-22 | 364 | 364 | 100% | - |
| 2 | 2022-23 | 335 | 335 | 100% | - |
| 3 | 2023-24 | 364 | 364 | 100% | - |

RESULT CLASS: XII

| S. NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2021-22 | 320 | 315 | 98.42% | - |
| 2 | 2022-23 | 285 | 272 | 95% | - |
| 3 | 2023-24 | 194 | 188 | 97% | - |

D. STAFF (TEACHING)

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS | 75 |
| | PGT | 19 |
| | TGT | 30 |
| | PRT | 22 |
| | PET | 4 |
| 3 | TEACHERS SECTIONS RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 |

E. SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 10724 |

| | | |
|---|---|--|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 75 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6, PHYSICS, CHEMISTRY, BIOLOGY & MATHEMATICS (630 SQ MTR –EACH), COMPUTER (1313 SQ MTR) & COMPOSITE SCIENCE LAB (930 SQ MTR) |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 64 |
| 6 | NO. OF BOYS TOILETS | 64 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | NA |

Updated on 09th Oct, 2024