

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL MOHALI
2	AFFILIATION NO.(IF APPLICABLE)	1630917
3	SCHOOL CODE (IF APPLICABLE)	20906
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 66, SAS NAGAR DIST, MOHALI, PUNJAB - 160062
5	PRINCIPAL NAME & QUALIFICATION:	Ms.Rosy Bhatia, BA, BED
6	SCHOOL EMAIL ID	<a href="mailto:ris.mohali@ryangroup.org">ris.mohali@ryangroup.org</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0172-2240206-207

### B. DOCUMENTS AND INFORMATION:

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">DOWNLOAD</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">DOWNLOAD</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">DOWNLOAD</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="#">DOWNLOAD</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">DOWNLOAD</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">DOWNLOAD</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">DOWNLOAD</a>

8	COPIES OF VALID WATER, HEALTH, AND SANITATION CERTIFICATES	<a href="#">DOWNLOAD</a>
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**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS-LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">DOWNLOAD</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">DOWNLOAD</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">DOWNLOAD</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">DOWNLOAD</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<b>Given Below:-</b>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2017 – 2018	18	16	89%	
02	2018 – 2019	17	17	100%	
03	2019 – 2020	16	15	93.75%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2017 – 2018	N.A	N.A	N.A	N.A
02	2018 – 2019	N.A	N.A	N.A	N.A
03	2019 – 2020	N.A	N.A	N.A	N.A

**D. STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	22
	PGT	N.A
	TGT	11
	PRT	11
3	TEACHERS SECTION RATIO	1.1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**D. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	5625 SQ MTR
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	<b>Total rooms -53 (Area 400-500 mts)</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>TOTAL MEMBERS –LABS-4 AREA (78.03 SQ FT) FOR 3 LABS AREA(100.52 SQ.FT) FOR 1 LAB</b>
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">CLICK HERE</a>

Updated as on 05/05/2022