

Mandatory Public Disclosure

A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL, BHOPAL
2	AFFILIATION NO. (IF APPLICABLE)	1030690
3	SCHOOL CODE (IF APPLICABLE)	50649
4	COMPLETE ADDRESS WITH PIN CODE	RYAN INTERNATIONAL SCHOOL, MPH COLONY, BAGMUGALIA EXTENSION, LAHARPUR, BHOPAL-462043
5	PRINCIPAL NAME & QUALIFICATION:	MRS. SHRADDHAJALI SINGH, M.A. B.ED.
6	SCHOOL EMAIL ID	ris.bhopal@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	0755 2480685,9691318560

B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1CXoGy2i8lf6ryNP711pPY-1ys9qfVuJe/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1rU-avg7cxGxyiXM9xiHDI44xrJnV3DfJ/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/185bMFb1QQk8hdhC74U Ud6vMJTRvBf_b5/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1s1texpLMW6L9TxVUdD CkpQgKSKvMccq8/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/12HxZIH8O5NM7KcrG27 D8KWgIW08IJMzz/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1NjQpEo7uGbyDFWBbxJ XJekyfApp3GU9h/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1TPbJyMohZLuC_-RRTapqWeVRK2ON5gqy/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1mhWteFSgdXZ-P9tQi9h5YZYPcP2LnOT8/view?usp=sharing

C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS-LINK
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1Lp01nl2yz9797urEYIz51j_tV73dCgPL/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1atRoUXueaTKb4WkHsTlqUtiMspBgCfqG/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1TK9srljxAmOMFeUswpz25kGGLG9D_bpm/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1sA7pvjCFZVfYtG1xF4ULWs5Cnd1OBSOE/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1lgK2ce4hFdRdvDIJqv1SflVkvB_nHqCO/view?usp=sharing

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2019 – 2020	55	55	100%	
02	2020-2021	72	72	100%	
03	2021-2022	78	78	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2019-2020	41	41	100%	
02	2020-2021	42	42	100%	
03	2021-2022	53	51	96%	

D. STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	31
	PGT	06
	TGT	15

	PRT	09
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. SHILPI MEHAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS.DEEPA JOSE (NURSING)

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4003.12
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	40 (20*23)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT/ SQ MTR)	5 (46*23)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/okqlcBzaJF0

Updated as on 23 - 09 - 2022