# **Mandatory Public Disclosure**

#### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL SOHNA ROAD
2	AFFILIATION NO.(IF APPLICABLE)	530674
3	SCHOOL CODE (IF APPLICABLE)	40653
4	COMPLETE ADDRESS WITH PIN CODE	Opposite. BSF Camp, Sohna Road Bhondsi, Gurugram. Haryana Pin.122001
5	PRINCIPAL NAME & QUALIFICATION:	Ms. Peeya Sharma MA B.Ed.
6	SCHOOL EMAIL ID	ris.sohnaroad@ryangroup.org.
7	CONTACT DETAILS (LANDLINE/MOBILE)	0124-2266477/577, 9650815151

#### **B. DOCUMENTS AND INFORMATION:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<u>ATTACHED</u>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<u>ATTACHED</u>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<u>ATTACHED</u>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<u>ATTACHED</u>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>ATTACHED</u>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	ATTACHED
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<u>ATTACHED</u>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<u>ATTACHED</u>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	<u>ATTACHED</u>
2	ANNUAL ACADEMIC CALANDER.	<u>ATTACHED</u>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>ATTACHED</u>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<u>ATTACHED</u>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<u>ATTACHED</u>

## **RESULT CLASS: X**

s.no.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2018 – 2019	187	188	100	
02	2019 – 2020	177	177	100	
03	2020- 2021	219	219	100	

#### **RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2018 - 2019	176	176	100	
02	2019 – 2020	98	98	100	
03	2020 – 2021	134	134	100	

## D. STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
_	TOTAL NO. OF TEACHERS	76
2	PGT	13
	TGT	52
	PRT	11
3	TEACHERS SECTION RATIO	35:1
4	DETAILS OF SPECIAL EDUCATOR	Ms.Mini Gopal
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Himani Kapur /Ms. Anju Dudeja

## E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	48562
2	NO. AND SIZE OF THE CLASS ROOMS (SQUIRE MTR)	132 Rooms - 43 sqm
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1006
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	82
6	NO. OF BOYS TOILETS	80
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	CLICK HERE

Updated as on 12/05/2022