

Mandatory Public Disclosure

A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630351
3	SCHOOL CODE (IF APPLICABLE)	20342
4	COMPLETE ADDRESS WITH PIN CODE	URBAN ESTATE, PHASE-2, CHANDIGARH ROAD, JAMALPUR LUDHIANA(PUNJAB)-141010
5	PRINCIPAL NAME & QUALIFICATION:	MRS. MANASI THAPAR, M.A., B.ED.
6	SCHOOL EMAIL ID	ris.ludhiana@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	0161-2678741, 01612678742, 9216845788

B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CLICK HERE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	CLICK HERE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	CLICK HERE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	CLICK HERE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	CLICK HERE
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	CLICK HERE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	CLICK HERE

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	CLICK HERE
2	ANNUAL ACADEMIC CALENDAR	CLICK HERE
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	CLICK HERE
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	CLICK HERE
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2020 – 2021	340	340	100	
02	2021 – 2022	313	313	100	
03	2022-2023	305	300	98.36	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2020 – 2021	311	307	98.71	
02	2021 – 2022	322	321	99.68	
03	2022-2023	340	332	97.64	

D. STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	85
	PGT	16
	TGT	36
	PRT	33
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELOR AND WELLNESS TEACHER	01

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9691 sq.mtr.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	118 (46.82 sq.mtr.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 (93.64sq.mtr)
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32

Updated as on 19/05/2023