

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630351
3	SCHOOL CODE (IF APPLICABLE)	20342
4	COMPLETE ADDRESS WITH PIN CODE	URBAN ESTATE, PHASE-2, CHANDIGARH ROAD, JAMALPUR LUDHIANA(PUNJAB)-141010
5	PRINCIPAL NAME & QUALIFICATION:	MRS. GURPAL KAUR ANAND, M.A., B.ED.
6	SCHOOL EMAIL ID	<a href="mailto:ris.ludhiana@ryangroup.org">ris.ludhiana@ryangroup.org</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	0161-2678741, 01612678742, 9216845788

### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CLICK HERE</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">CLICK HERE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">CLICK HERE</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	N.A
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">CLICK HERE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">CLICK HERE</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">CLICK HERE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">CLICK HERE</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS-LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">CLICK HERE</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">CLICK HERE</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">CLICK HERE</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">CLICK HERE</a>
5	Book List (2022 - 2023)	<a href="#">CLICK HERE</a>
6	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Given below

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2017 – 2018	300	300	100	
02	2018 – 2019	331	331	100	
03	2019 – 2020	334	331	99	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2017 – 2018	269	257	95.54	1 student Absent
02	2018 – 2019	257	246	96	2 students Absent
03	2019 – 2020	268	257	96	2 students Absent

**D. STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	85
	PGT	16
	TGT	36
	PRT	33
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	<b>01</b>

**E. SCHOOL INFRASTRUCTURE:**

<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>9691 sq.mtr.</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	<b>118 (46.82 sq.mtr.)</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>8 (93.64sq.mtr)</b>
4	INTERNET FACILITY (Y/N)	<b>Y</b>
5	NO. OF GIRLS TOILETS	<b>32</b>
6	NO. OF BOYS TOILETS	<b>32</b>

Updated as on 07/05/2022