

**APPENDIX-IX**  
**Mandatory Public Disclosure**

**A. GENERAL INFORMATION:**

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133036
3	SCHOOL CODE (IF APPLICABLE)	61218
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO.4, SECTOR- TECH ZONE-IV, NOIDA EXTENSION, GAUTAM BUDH NAGAR, UTTAR PRADESH-201308
5	PRINCIPAL NAME & QUALIFICATION:	MS. SEEMA KASUMRA M.A, B.Ed
6	SCHOOL EMAIL ID	RIS.NOIDAEXTN@RYANGROUP.ORG
7	CONTACT DETAILS (LANDLINE/MOBILE)	7289873791

**B. DOCUMENTS AND INFORMATION:**

S.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">ATTACHED</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">ATTACHED</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">ATTACHED</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">ATTACHED</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">ATTACHED</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">ATTACHED</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">ATTACHED</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">ATTACHED</a>
9	STAFF DETAILS FOR WEBSITE LINK	<a href="#">ATTACHED</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS-LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">ATTACHED</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">ATTACHED</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">ATTACHED</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">ATTACHED</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">ATTACHED</a>

**RESULT CLASS: X**

S.NO .	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2018 – 2019	NA	NA	NA	NA
02	2019 – 2020	69	69	100	NA
03	2020 – 2021	108	108	100	NA

**RESULT CLASS: XII**

S.NO .	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2018 – 2019	NA	NA	NA	NA
02	2019 – 2020	NA	NA	NA	NA
03	2020 – 2021	NA	NA	NA	NA

**D. STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS. SEEMA KASUMRA
2	TOTAL NO. OF TEACHERS	93
	PGT	16
	TGT	30
	PRT	43
	PET	4
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	MS. SOUMYA V
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SURABHI MATHUR

**E. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12000 SQ. MTRS.
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	60 46.98 MTRS.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 54 SQ. MTRS.
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	62
6	NO. OF BOYS TOILETS	100
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>

Updated as on 24/05/2022