

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	931312
3	SCHOOL CODE (IF APPLICABLE)	76299
4	COMPLETE ADDRESS WITH PIN CODE	MANJALI ROAD, KUNNUKARA-PO, NORTH PARAVUR,ERNAKULAM (DIST) KERALA, ERNAKULAM , KERALA - 683578
5	PRINCIPAL NAME	MINIJA SHIBU GEORGE
6	PRINCIPAL QUALIFICATION	MCM, M.COM B.ED
7	SCHOOL EMAIL ID	ris.cochin@ryangroup.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7356111460

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1ZEEUil3MG50UHff_0UYlmez3YSEOEITi/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1mus7Fdkakzjew1GGhCtFQL0yRmlnMXV/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1C7JUKDXjE50HYNIsFJk1TMrGzN4cd0p9/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1C7JUKDXjE50HYNIsFJk1TMrGzN4cd0p9/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1XctQk3FYEQC0xsaSszq-1bEj_PHyKrbI/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1Zg8AlyGbB0YJyPILKLelozLEiHFxBEA6/view

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1H2n9xTlaMjGWdbEtf400Xk10n7t1AKgE/view
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1UUZxw-lvwrhim5Ghaxz7-DzC9BW0t0ZY/view

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1K8pBy7mIE1BTzTTY94ICjLyV4bF-ILcy/view
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1e7GINxEH2PsCEAFtMibcrKabRU3h_LDr/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1RINz2m4BmWpGLaCqBL5-wERj59qbvcAp/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1IG1VKSyl_Tw0f1KiQOdkVjXIWEwmvBa7/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MINIJA SHIBU GEORGE
2	TOTAL NO. OF TEACHERS	39
	PGT	5
	TGT	11
	PRT	16

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	22	22	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16937
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	79 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=mFzumcd4t1I