

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	—
3	SCHOOL CODE (IF APPLICABLE)	—
4	COMPLETE ADDRESS WITH PIN CODE	TAJPUR, NAKODAR ROAD, OPP. WONDERLAND, JALANDHAR, PUNJAB- 144026
5	PRINCIPAL NAME & QUALIFICATION:	MRS. SHALINI KALIA MAHAJAN & M.COM, M.ED, CTET & PGDCA
6	SCHOOL EMAIL ID	ris.jalandhar2@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	0181-2791403/2792403

### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	NA
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a> <a href="#">Single Land Certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Water Certificate</a> <a href="#">Water Sanitation Certificate</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS-LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALENDAR.	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2018 – 2019	NA	NA	NA	NA
02	2019 – 2020	NA	NA	NA	NA
03	2020 – 2021	NA	NA	NA	NA
04	2021 – 2022	NA	NA	NA	NA
05	2022 – 2023	NA	NA	NA	NA

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2018 – 2019	NA	NA	NA	NA
02	2019 – 2020	NA	NA	NA	NA
03	2020 – 2021	NA	NA	NA	NA
04	2021 – 2022	NA	NA	NA	NA
05	2022 – 2023	NA	NA	NA	NA

**D. STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	HEADMISTRESS	01
3	TOTAL NO. OF TEACHERS	16
	PGT	–
	TGT	06
	PRT	10
4	TEACHERS SECTION RATIO	1:1.5
5	DETAILS OF SPECIAL EDUCATOR	01
6	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	02

**E. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20396 SQ MTR
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	49 and 519 SQ FT
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 and 1059 SQ MTR
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	12
7	NO. OF CWSN TOILETS - BOYS	4
8	NO. OF CWSN TOILETS - GIRLS	4
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/oW389RRjZI8">https://youtu.be/oW389RRjZI8</a>

Updated as on 06/10/2023