

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL, INDORE
2	AFFILIATION NO.(IF APPLICABLE)	1030685
3	SCHOOL CODE (IF APPLICABLE)	50646
4	COMPLETE ADDRESS WITH PIN CODE	97/4 VIP PARASPAR NAGAR, RAJENDRA NAGAR, INDORE. 452012
5	PRINCIPAL NAME & QUALIFICATION:	MR. DARLY JACOB
6	SCHOOL EMAIL ID	ris.indore@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	0731-2971040 / 41

### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1gNMKCLMkSUi19v7vBMcAgbfEBT1Arpi2/view?usp=sharing">https://drive.google.com/file/d/1gNMKCLMkSUi19v7vBMcAgbfEBT1Arpi2/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1y4hAGmcN7tj-SlUj6eaKRr7qpt2iVHYf/view?usp=sharing">https://drive.google.com/file/d/1y4hAGmcN7tj-SlUj6eaKRr7qpt2iVHYf/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1L64wj9Sm540rtwk6U8fKSx60t_Q9l8gw/view?usp=sharing">https://drive.google.com/file/d/1L64wj9Sm540rtwk6U8fKSx60t_Q9l8gw/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1oP2BHYeYciAFoe4W8usdPvruKMuU_YxH/view?usp=sharing">https://drive.google.com/file/d/1oP2BHYeYciAFoe4W8usdPvruKMuU_YxH/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1bbUDN0DnDkRqkYyMRFdhBC1AvJ2vd0to/view?usp=sharing">https://drive.google.com/file/d/1bbUDN0DnDkRqkYyMRFdhBC1AvJ2vd0to/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/12gyZZn_oAOrnWLGDoW8EXZZy2j-ZCGIZ/view?usp=sharing">https://drive.google.com/file/d/12gyZZn_oAOrnWLGDoW8EXZZy2j-ZCGIZ/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1OG2xWGdf4RTDfxBIJEgaqXZBcHCuUTUH/view?usp=sharing">https://drive.google.com/file/d/1OG2xWGdf4RTDfxBIJEgaqXZBcHCuUTUH/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1umKoUpYUD1VAL_f3xLGIbVG2II7iUuE/view?usp=sharing">https://drive.google.com/file/d/1umKoUpYUD1VAL_f3xLGIbVG2II7iUuE/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1q3UX_OrMoZB2nFyKldjbCed2-NezL1IE/view?usp=sharing">https://drive.google.com/file/d/1q3UX_OrMoZB2nFyKldjbCed2-NezL1IE/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/file/d/1O1hdhAq65mtOITDPcBfYbyBkRerCk8r7/view?usp=sharing">https://drive.google.com/file/d/1O1hdhAq65mtOITDPcBfYbyBkRerCk8r7/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1xp0PiCxGmRnRSQITLtBSdRAxJPPTxaY4/view?usp=sharing">https://drive.google.com/file/d/1xp0PiCxGmRnRSQITLtBSdRAxJPPTxaY4/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1soSmR6IBSAD1Y4rD3cORAk77abgGehaD/view?usp=sharing">https://drive.google.com/file/d/1soSmR6IBSAD1Y4rD3cORAk77abgGehaD/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1qW08EW6eap1U0igm8xlVdOu5fWhlTOrU/view?usp=sharing">https://drive.google.com/file/d/1qW08EW6eap1U0igm8xlVdOu5fWhlTOrU/view?usp=sharing</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2019 – 2020	72	69	95.83	
02	2020 – 2021	80	80	100	
03	2021 – 2022	75	73	97.33	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2019 – 2020	52	47	90.38	
02	2020 – 2021	52	50	96.15	
03	2021 – 2022	49	44	89.8	

**D. STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. DARLY JACOB
2	TOTAL NO. OF TEACHERS	45
	PGT	9
	TGT	21
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. HEENA KAUSAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SHWETA MITTAL

**E. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6244 Sq. Mtr
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	61(22.21*18.93) SQ FT
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	{05} 04 (22.21*38.61) +01(22.21*18.93) SQ FT
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/watch?v=folg90pAW4&amp;feature=share">https://youtube.com/watch?v= folg90pAW4&amp;feature=share</a>

Updated as on 29/09/2022