

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530258
3	SCHOOL CODE (IF APPLICABLE)	40240
4	COMPLETE ADDRESS WITH PIN CODE	RYAN INTERNATIONAL SCHOOL, SECTOR- 21 B, FARIDABAD, HARYANA, PIN -121 001
5	PRINCIPAL NAME	NISHA SHARMA
6	PRINCIPAL QUALIFICATION	MSC, BEd, M.PHIL, DIPLOMA IN GERMAN LANGUAGE
7	SCHOOL EMAIL ID	ris.faridabad@ryangroup.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9711528697

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1TXjU7s1iITyfoYyod4xCyfg0hx-OPm2/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/105uLt5eFyNaV1DWtHEPGf7hKxvKrl4ob/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1SxK35aXApS04QSV6SBNwvNEBs5Pva_CZ/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1zY4H7zF_PjsN_LdgBpgQvFAnDoVzF_Oc/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1fMmmrfk105Wo64QRt2utR6-adKz78Zxm/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1tP1Osd4innAyElAyykK0XwV3Hc5AADQr/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1r6aW2Bd9Z_OczjiYtl2rqMYIjRRVsJVM/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1NADAxKUR_gxy4xp3miYgXtOVwDAPQBnH/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1Wl8iVxLqpaxcg8MGZautQWzJ06MjtZ1j/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1iiO_HM6rY_uy-ueLTkPG0j7PMW4SP1jx/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1NTalhCxcUdX0iQ0vHSA6PaglNvzv0v5G/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/13KAXcdFNUtFz1MrrL9wv-tt1s5o7qppq/view?usp=sharing

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1u86vBg2Azxi74pRXtbagpBvNjEL7iQJB/view?usp=sharing
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	NISHA SHARMA
2	TOTAL NO. OF TEACHERS	85
	PGT	19
	TGT	37
	PRT	29
3	TEACHERS SECTION RATIO	1.44
4	DETAILS OF SPECIAL EDUCATOR	MS. KUSUM SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. RUCHI VASHISHT

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	253	253	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	246	246	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20900.7994
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	85 & 24
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 123
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	52
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/MBxpToKHCEY