# **Mandatory Public Disclosure**

#### A. GENERAL INFORMATION:

S.N O.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL, DUGRI
2	AFFILIATION NO. (IF APPLICABLE)	1630901
3	SCHOOL CODE (IF APPLICABLE)	20920
4	COMPLETE ADDRESS WITH PIN CODE	PHASE-II, URBAN ESTATE, DUGRI, LUDHIANA-141002
5	PRINCIPAL NAME & QUALIFICATION:	MRS.SHILPI GURTU M.COM, B.ED
6	SCHOOL EMAIL ID	ris.dugri@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	0161-2520448 / 2520449

## B. DOCUMENTS AND INFORMATION:

S.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	ATTACHED
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	ATTACHED
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	ATTACHED
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	ATTACHED
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	ATTACHED
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	ATTACHED
7	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	ATTACHED
8	COPY OF BOOK LIST 2022-23	ATTACHED
9	COPY OF MINORITY CERTIFICATE	ATTACHED
10	SELF CERTIFICATION OF SCHOOL	ATTACHED

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C. RESULT AND ACADEMICS:

S.N O.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	ATTACHED
2	ANNUAL ACADEMIC CALANDER.	ATTACHED
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	ATTACHED
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	ATTACHED
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	ATTACHED

### D. STAFF (TEACHING):

S.N O.	INFORMATION	DETAILS
1	PRINCIPAL	1
	TOTAL NO. OF TEACHERS	18
2	PGT	NA
	TGT	7
	PRT	6
	OTHERS	3
3	TEACHERS SECTION RATIO	1/1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## E. SCHOOL INFRASTRUCTURE:

S.N O.	INFORMATIO N	DETAI LS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4127 Sq. Mtr
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	31 (425 Sq. Mtr)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6( 375 Sq. Mtr.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING	Click Here
	THE INFRASTRUCTURE OF THE SCHOOL	

Updated as on 07/09/2022