

Mandatory Public Disclosure

A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL ACADEMY
2	AFFILIATION NO. (IF APPLICABLE)	N.A.
3	SCHOOL CODE (IF APPLICABLE)	N.A.
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO 51 & 52/1,ADITYA SHAGUN NISARG, MUMBAI BANGALORE BY PASS HIGHWAY, BAVDHAN BK
5	PRINCIPAL NAME & QUALIFICATION:	Mrs Ruchi Masih, M.A., B.ED.
6	SCHOOL EMAIL ID	ria.bavdhan@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	7262069699/7262039399

B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	N.A.
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Document Attached
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Document Attached
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Document Attached
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Document Attached
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Document Attached
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Document Attached
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Document Attached

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	Document Attached
2	ANNUAL ACADEMIC CALENDAR	Document Attached
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Document Attached
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Document Attached
5	LIST OF BOOKS PRESCRIBED WITH UNDERTAKING	Document Attached
6	LIST OF NUMBER OF STUDENTS CLASSWISE	Document Attached
7	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	N.A

D. STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	24
	MALE:	6
	FEMALE:	18
	PGT	N.A
	TGT	6
	Sections	3
PRT		17
	Sections	8
	OTHER TEACHING STAFF	18
	Special Educator	1
	OTHER NON-TEACHING STAFF	6
	MALE:	3
	FEMALE:	3
3	TEACHERS SECTION RATIO	PRT – 2.12 TGT – 2.0
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Ritu Wanjara – B. Ed (Hearing impaired)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Shachi Kashikar - M.A clinical psychology

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	5857.64 sq. meters
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	46 classrooms Size is 43 sq meters.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Document Attached
4	INTERNET FACILITY (Y/N)	INTERNET IS AVAILABLE
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA

Updated as on 29/06/2023