

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL, AMBARNATH
2	AFFILIATION NO. (IF APPLICABLE)	N.A
3	SCHOOL CODE (IF APPLICABLE)	N.A.
4	COMPLETE ADDRESS WITH PIN CODE	PRASADAM, NEAR GOLDEN PUNJAB HOTEL, CHIKHLOLI VILLAGE , MIDC PIPELINE ROAD, THANE , MAHARASHTRA - 421501
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. Mercy Ravikumar
6	SCHOOL EMAIL ID	risambarnath@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 8652494343

### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	N.A.
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Document Attached</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Document Attached</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Document Attached</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Document Attached</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Document Attached</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Document Attached</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Document Attached</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Document Attached</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">Document Attached</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Document Attached</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Document Attached</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2018 – 2019	N.A.	N.A.	N.A.	N.A.
02	2019 – 2020	N.A.	N.A.	N.A.	N.A.
03	2020 – 2021	N.A.	N.A.	N.A.	N.A.

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2018 – 2019	N.A.	N.A.	N.A.	N.A.
02	2019 – 2020	N.A.	N.A.	N.A.	N.A.
03	2020 – 2021	N.A.	N.A.	N.A.	N.A.

**D. STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRINCIPAL* - Mrs. Mercy Ravikumar
2	TOTAL NO. OF TEACHERS	29
	PGT	N.A
	TGT	9
	PRT	20

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Rupal Kale ; B.S.C B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Mokshada Nasir ; MA Physcology

**E. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7,056.40 SQ. MTR
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	16 47.17
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 72.46 SQ. MTR
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Document Attached</a>

Updated as on 28/06/2023