Mandatory Public Disclosure

A. GENERAL INFORMATION:

| S.NO. | INFORMATION | DETAILS |
|-------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | RYAN INTERNATIONAL SCHOOL, AMBARNATH |
| 2 | AFFILIATION NO. (IF APPLICABLE) | N.A |
| 3 | SCHOOL CODE (IF APPLICABLE) | N.A. |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PRASADAM, NEAR GOLDEN PUNJAB HOTEL, CHIKHLOLI VILLAGE , MIDC PIPELINE ROAD, THANE , MAHARASHTRA - 421501 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | Mrs. Mercy Ravikumar |
| 6 | SCHOOL EMAIL ID | risambernath@ryangroup.org |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | +91 8652494343 |

B. DOCUMENTS AND INFORMATION:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS- LINK |
|-------|--|------------------------|
| | COPIES OF AFFILIATION/UPGRADATION | N.A. |
| 1 | LETTER AND RECENT EXTENSION OF | |
| | AFFILIATION, IF ANY | |
| | COPIES OF SOCIETIES/TRUST/COMPANY | Document Attached |
| 2 | REGISTRATION/RENEWAL CERTIFICATE, AS | |
| | APPLICABLE | |
| | COPY OF NO OBJECTION CERTIFICATE (NOC) | Document Attached |
| 3 | ISSUED, IF APPLICABLE, BY THE STATE | |
| | GOVT./UT | |
| | COPIES OF RECOGNITION CERTIFICATE UNDER | Document Attached |
| 4 | RTE ACT, 2009, AND IT'S RENEWAL | |
| | IF APPLICABLE | |
| | COPY OF VALID BUILDING SAFETY | Document Attached |
| 5 | CERTIFICATE AS PER THE NATIONAL | |
| | BUILDING CODE | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE | Document Attached |
| | ISSUED BY THE COMPETENT AUTHORITY | |
| | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE | Document Attached |
| | SCHOOL FOR | |
| 7 | AFFILIATION/UPGRADATION/EXTENSION OF | |
| | AFFILIATION OR SELF CERTIFICATION BY | |
| | SCHOOL | |
| 8 | COPIES OF VALID WATER, HEALTH AND | Document Attached |
| | SANITATION CERTIFICATES | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS- LINK |
|-------|--|------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | Document Attached |
| 2 | ANNUAL ACADEMIC CALENDAR | Document Attached |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Document Attached |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Document Attached |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | NA |

RESULT CLASS: X

| s.no. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|-------------|----------------------------|------------------------|--------------------|---------|
| 01 | 2018 – 2019 | N.A. | N.A. | N.A. | N.A. |
| 02 | 2019 – 2020 | N.A. | N.A. | N.A. | N.A. |
| 03 | 2020 – 2021 | N.A. | N.A. | N.A. | N.A. |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|-------------|----------------------------|------------------------|--------------------|---------|
| 01 | 2018 – 2019 | N.A. | N.A. | N.A. | N.A. |
| 02 | 2019 – 2020 | N.A. | N.A. | N.A. | N.A. |
| 03 | 2020 – 2021 | N.A. | N.A. | N.A. | N.A. |

D. STAFF (TEACHING):

| S.NO. | INFORMATION | DETAILS |
|-------|-----------------------|-----------------------------------|
| 1 | PRINCIPAL | PRINCIPAL* - Mrs. Mercy Ravikumar |
| 2 | TOTAL NO. OF TEACHERS | 29 |
| | PGT | N.A |
| | TGT | 9 |
| | PRT | 20 |

| 3 | TEACHERS SECTION RATIO | 1:1.5 |
|---|--|------------------------------------|
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs. Rupal Kale; B.S.C B.Ed |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Mokshada Nasir ; MA Physcology |

E. SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|-------|---|-------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 7,056.40 SQ. MTR |
| 2 | NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR) | 16 47.17 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 72.46 SQ. MTR |
| 4 | INTERNET FACILITY (Y/N) | Yes |
| 5 | NO. OF GIRLS TOILETS | 25 |
| 6 | NO. OF BOYS TOILETS | 30 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | Document Attached |

Updated as on 12/10/2023