

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730850
3	SCHOOL CODE (IF APPLICABLE)	11198
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO 2019A, RAMCHANDRAPURA INDUSTRIAL AREA, SITAPURA, GONER ROAD, VIDHANI, JAIPUR - 303905
5	PRINCIPAL NAME & QUALIFICATION:	Dr. HEMA MALHOTRA & Ph.D
6	SCHOOL EMAIL ID	ris.jaipur3@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	0141-2771709/2771710/2771711/2771720

### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">ATTACHED</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">ATTACHED</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">ATTACHED</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	N.A
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">ATTACHED</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">ATTACHED</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">ATTACHED</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">ATTACHED</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS-LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">ATTACHED</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">ATTACHED</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">ATTACHED</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">ATTACHED</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">ATTACHED</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2017 – 2018	N.A.	N.A.	N.A.	
02	2018 – 2019	N.A.	N.A.	N.A.	
03	2019 – 2020	34	34	100%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2017 – 2018	N.A.	N.A.	N.A.	
02	2018 – 2019	N.A.	N.A.	N.A.	
03	2019 – 2020	N.A.	N.A.	N.A.	

**D. STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	31
	PGT	9
	TGT	8
	PRT	14
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1
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**E. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	15615 SQ. MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	31 (Size 48.30 Sq.Mtr)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 (Size 82.77 Sq.Mtr) 1 (Size 74.32 Sq.Mtr) 1 (Size 165.55 Sq.Mtr)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=99UAsSgbDTE">https://www.youtube.com/watch?v=99UAsSgbDTE</a>

Updated as on 17/05/2022