

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOSEPH'S HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130094
3	SCHOOL CODE (IF APPLICABLE)	30065
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO. 18, SECTOR 11, KHANDA COLONY, NEW PANVEL 410206
5	PRINCIPAL NAME & QUALIFICATION:	MRS. LEENA VERMA MA/B.ED
6	SCHOOL EMAIL ID	rispanvel@gmail.com sjcbse.panvel@ryangroup.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	022 27462273/75

### B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS- LINK
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Document Attached</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Document Attached</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Document Attached</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Document Attached</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Document Attached</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Document Attached</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Document Attached</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Document Attached</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS-LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Document Attached</a>
2	ANNUAL ACADEMIC CALENDAR.	<a href="#">Document Attached</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Document Attached</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Document Attached</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Document Attached</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2021	281	281	100%	Highest % - 98.4%
02	2022	282	282	100%	Highest % - 98.6%
03	2023	263	253	100%	Highest % - 98.2%

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2021	123	123	100%	Highest %: 97.6% (Sc) / 95.6% (Com)
02	2022	133	132	100%	Highest %: 95.8% (Sc) / 93.2% (Com)
03	2023	120	113	100%	Highest % : 95.4% (Sc) / 94.4% (Com)

**D. STAFF (TEACHING):**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. LEENA VERMA (M.A /B.ED)
2	TOTAL NO. OF TEACHERS	
	PGT	12
	TGT	51
	PRT	60
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. RUPAL KALE (B.Sc, B.Ed)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. JANICE LUCOSE (M.A. Psychology)

#### E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8300.25 sq.mtr.
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	83 Nos. 501 sq.mtr each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8Nos. Physics Lab - 94.45 sq. mtr. Biology Lab - 93.23 sq. mtr. Chemistry Lab - 93.23 sq. mtr. Computer Lab (2 nos.) - 56.31 sq. mtr.& 24.84 sq. mtr. Language Lab – 24.84 sq. mtr. Maths Lab -10.61 sq. mtr. Composite Lab – 56.11 sq. mtr.
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	27
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Lwxs4ro9cc4">https://www.youtube.com/watch?v=Lwxs4ro9cc4</a>

Updated as on 15/12/2023