## APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Ryan International School MH
2	AFFILIATION NO.(IF APPLICABLE)	1130940
3	SCHOOL CODE (IF APPLICABLE)	308091
4	COMPLETE ADDRESS WITH PIN CODE	Ryan International School, Patankar Park, behind Imperial Tower, Nalasopara West, pin code 401203
5	PRINCIPAL NAME	Mrs.Varsha Milind Naik
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	ris.nlsp@ryangroup.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9657608094

## **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1mvGWuttob05tH-QcpjIRgiem8TiE9gRQ/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1DK8o1dr0S575ka2z6AsQUFZcPf_qJ1jI/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1q28x0lRq80Ai4Pd_Jf7ePVfUoUgrV3c7/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/10IWK3wxtoIBgcokP9RIMa8blG07rTSTb/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/191k3tg3PvccixcM554CTGnPfXrVf0Yv1/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1TmBgFql9Sh9AFccto- 8xY4s63mNQIW2w/view

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1FvzZyHe3CFMRNOiLsFWu_se- vQCRD0/view
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1clckv8Xndk7mS13BySZhmeuuNEjepFhg/view

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1GayGLDoImCixT9wno2lFJn2BiqNKW3UH/view
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1F2JLMuyWBBvm631j59retFvEymZndMSF/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1-m4ftB2Ud6Sse_ZfPADv8arKQ5DBotYL/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/106aD6xabVLYkqJZbug_5F7ozexroha6T/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1dl-JTDXth8eukmo_W8rLgvcYleSonFV7/view

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs.Varsha Milind Naik
2	TOTAL NO. OF TEACHERS	75
	PGT	0
	TGT	26
	PRT	29

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## **RESULT CLASS: X**

1	2022	91	91	100	Hundred percent Result
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	NA

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4306
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	44
6	NO. OF BOYS TOILETS	44
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/yIr0REtnS-g